

UNOFFICIAL COPY

00154487

177/0002 08 001 Page 1 of 4
2000-03-02 10:06:30
Cook County Recorder 27.50



00154487

This form was prepared by: **National City Mortgage Co.**, address:
3232 Newmark Drive Miamisburg Ohio 45342, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One First of America Pkwy., Kalamazoo, MI 49009
does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**
a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**
a certain Mortgage dated **September 28, 1998**, made and executed by
MARK S ALLIN A Single Person

to and in favor of **First of America Mortgage Company** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #:
Property Address: **1150 LAKE SHORE DRIVE #11F, CHICAGO, Illinois 60601**
such Mortgage having been given to secure payment of
NINETY SIX THOUSAND & 00/100 (\$ **96,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98876090) of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

9384360



S.Y
P-4
N-
M-4
GAA

Property of Cook County Clerk's Office

Page 2 of 2

NMP-995(L) (9608)

Seal:

Witness

Witness

Witness DANIELSON

By: *[Signature]*
SAGKIE SHAKSON (Signatory)
First of America Mortgage Company
(Assignor)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of *Ill*
County of *McLean*

This instrument was acknowledged before me on
by *the undersigned*
as *notary public*

9-28-98
FIRST OF AMERICA MORTGAGE CO
of *Illinois*

Kathryae J. Morgan

VMP -1164B (9605)

“OFFICIAL SEAL”
Kathryae J. Morgan
Notary Public, State of Illinois
My Commission Expires 12/19/99

PREPARED BY
LINDA MCKENZIE
NATIONAL CITY MORTGAGE CO
P.O. BOX 8800
DAYTON, OH 45401-8800

RETURN TO PREPARER



UNIT NUMBER 11F IN 1150 LAKE SHORE DRIVE AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBER 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREIN AFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 10, 1977 AS DOCUMENT 24189539, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.