Ferm No.404R AMERICAN LEGAL FORMS, CHICAGO, FICIAL COPY 55659

## **CLAIM FOR LIEN**

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STATE OF ILLINOIS COUNTY OF \_COOK\_ CHICAGO HEIGHTS CARRIER ELECTRIC COMPANY, INC. ٧.

CGE FORD HEIGHTS, L.L.C.

3074/0012 55 003 Page 1 of

2000-03-03 11:31:03

Cook County Recorder

15.00



### COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

		(1110 710070 0	pace for Recorder's Osc Only	<u>,                                    </u>
		- · · · ·		
THE CLAIMEN'S Chicago He	ights Car	rier Electi	ric Company. Ir	nc.
of S. Chicago Heights			······································	
hereby file S a Claim for Lier against C	=			
of Cook County, of the State				
				•
			of the following descr	ibed land, to wit:
See attached Rider for lega	<u>l descrip</u>	tion		
		)		
		Ö.		
		46		·
in Section, Township	, Range _	, Coi	inty of	
State of Illinois.				
			/_	
Permanent Index Number (PIN): 32-23-319-003,004, 32-23-300-022-	<u>-313-003-</u>	000, 32-23-	-3101-025,026,02	7, 32-23-
THAT on the 20th				19 <u>99</u> the
Claimant made a contract with said own	- ,			
through one duly authorized KTI Operations, 1705 Cottage (2) to provide labor and mater	by said	owner to ma	ke said cortra	ct
(2) to provide labor and mater	ials rela	tive to ele	ctrical work	<del></del>
				<u> </u>
for the building (8) S				
			December	19 <u>99</u>
completed thereunder (4) all required	<u>d by said</u>	contract t	o be done.	
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			1	
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# Original Contractor's Claim for Lien UNOFFICIAL COPOY55659 Page 2 of 3

(1) If contract made with other than the owner, erase "said owner," na	me such person and add "authorized and permitted			
by said owner to make said contract."	t t.			
(2) State what was to be done (3) "being," or "to be," as the case may be.				
(4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of				
\$, as set forth in an account thereof herewith filed and made part hereof,				
marked Exhibit as the case may be.				
* THAT the claimant did extra and additional work on, and delive	red extra and additional materials at said premises			
of the value of \$	•			
as fully set forth in an account thereof herewith filed and made part	hereof, marked Exhibit and			
completed same on the day of				
THAT said owner is entitled to credits on acco	unt thereof, as follows, to wit:			
<u>payment of \$24,427.83 (#iiiing Open unper 3 88310.85 for which yield</u>				
	ार्थे वैक्कावार का १०			
0/				
leaving due, unpaid and owing to the Claimant account the	ereof, after allowing all credits, the balance of			
\$ 83,470.85 for v	hich, with interest, the Claimant claim _S_			
a lien on said land and improvements.				
	4			
STATE OF ILLINOIS ) as				
COUNTY OF COOK SS.				
,	Andrew D. Koss			
IDE AFRIAN!				
being first duly sworn on oath deposes and says, that he is duly authorized attorney and agent of Chicago Heights Carrier Electric Company, Inc.				
	/x.			
of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.				
4	Q			
Subscribed and sworn to before me this day	of March A.D. XX2000			
Quescella a Surger	1 OR			
NGTARY SUBFFICIAL SEAL	Manny Pathic - AFFIANT			
PRISCILLA A DWYER &				
WIT	instrument prepared by:			
Name Recorder's Box 454 Name	Andrew D. Ross			
Address Addre	ss 165 W. Tenth Street			
City City	Chicago Heights, IL 60411			

#### Rider Legal Description

#### PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND 100 RODS SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 (EXCEPT (1) THAT PART THEREOF CONVEYED TO THE OSWEGO AND INDIAMA PLANK ROAD CO. BY DEED RECORDED AUGUST 18, 1854 IN BOOK 78, PAGE 362 AS DOCUMENT NUMBER 53083 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND (11) THE WEST 50 FEET THEREOF GRANTED AS AN EASEMENT FOR HIGHWAY PURPOSES TO THE COUNTY OF COOK BY INSTRUMENT DATED JULY 22, 1964 AND RECORDED JULY 29, 1964 AS DOCUMENT NUMBER 13199037), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

BLOCK 7 IN THOMAS CHENEY AND WAUGH'S FOURTH ADDITION TO CHICAGO HEIGHTS IN THE EAST 1/2 OF THE 5C UTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 AND 2 AND LOT "D" IN BLOCK 10 IN THOMAS CHENEY AND WAUGH'S THIRD ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NOR TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 1 AND 2 IN BLOCK 5 IN LINCOLN GROVE SUBDIVISION IN THE VIEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, LIVING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s): 32-23-300-022-0000, 32-23-313-003-0000, 32-23-314-025,026,027 and 32-23-319-003, 004.

Commonly known as: 1705 Cottage Grove Ave., Ford Heights, Illinois 60411