

UNOFFICIAL COPY

00155664

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2000-03-03 12:18:00
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 390503809

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES O VANCE AND JUDITH A VANCE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 90490463 and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE LEGAL ATTACHED

Property Street Address: 414 NORTH BEACH AVENUE
PIN: 15-33-414-060-0000 & 15-330-415-012-0000

LAGRANGE, ILL 60525

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its *Asst* Vice President, and attested by its Assistant Secretary, this 25th day of JULY A.D. 19 98.

MidAmerica Federal Savings Bank*

(Seal)

BY: *Karen Meyer*
Asst Vice President

ATTEST: *Kelli Wagner*
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

Handwritten signature/initials

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 01-11-99

"OFFICIAL SEAL
LORRAINE MEINGASNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/99


Lorraine Meingasner
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THE SOUTH 31.78 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 76.89 FEET THEREOF) IN BLOCK "C" IN F. H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, BEING ALSO THE WEST LINE OF F. H.

BARTLETT'S FIRST ADDITION TO PORTIA MANOR, RECORDED AS DOCUMENT 15665787, AT A POINT BEING THE NORTH WEST CORNER OF LOT 7 IN SAID ADDITION, THENCE WEST ALONG THE WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 40 FEET, THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 1,688.51 FEET, MORE OR LESS, TO THE FORMER SOUTH RIGHT OF WAY OF THE CHICAGO AND WEST TOWNS' ELECTRIC RAILROAD (SUBURBAN RAILROAD), THENCE NORTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE, SAID LINE BEING A CURVED LINE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 548.69 FEET, AN ARC DISTANCE OF 35.70 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 2 IN BLOCK 28 IN H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, RECORDED AS DOCUMENT 8339801, SAID POINT BEING ALSO THE NORTH WEST CORNER OF SAID LOT 2, THENCE SOUTH ALONG SAID WEST LINE OF LOTS 2 THROUGH 10 IN SAID BLOCK 23 TO THE CENTER OF GRANT AVENUE A DISTANCE OF 529.33 FEET, MORE OR LESS, THENCE EAST ALONG SAID CENTER OF GRANT AVENUE A DISTANCE OF 8.89 FEET MORE OR LESS, TO THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 1,176.31 FEET MORE OR LESS, TO THE POINT OF BEGINNING EXCEPTING THE SOUTH 458 FEET THEREOF ALSO EXCEPTING THAT PART THEREOF LYING NORTH OF A LINE WHICH IS AN EXTENSION WEST OF THE SOUTH LINE OF LOT 1 IN BLOCK "C" IN BARTLETT'S FIRST ADDITION AFORESAID), LYING WEST OF AND ADJOINING THE SOUTH 31.78 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 76.89 FEET THEREOF) IN BLOCK "C" IN F. H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE NORTH LINE OF SAID SOUTH 31.78 FEET OF LOT 4 AND 5 (EXCEPT THE SOUTH 76.89 FEET THEREOF) IN BLOCK "C" IN F. H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WESTERLY AND NORTH OF THE SOUTH LINE OF SAID SOUTH 31.78 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 76.89 FEET THEREOF) IN BLOCK "C" IN F. H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.