UNAFERMOZAL COMPOSY 15 005 Page 1 of 2000-03-03 14:28:58

Cook County Recorder

23.50

Order No.

T000-602566

Escrow No. Loan No.

Orange, CA 92867

08304999

COOK COUNTY WHEN RECORDED MAIL TO RECORDER PREPARED BY: EUGENE "GENE" MOORE Coast Security Mortgage, Inc. 1800 W. Katella Ave., 4th Floor **ROLLING MEADOWS**

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Alliance Mortgage Company

all beneficial interest under that certain Mortgage dated

Thursday, February 10, 2000

executed by JOHN J. SULLIVAN

NANCY A. SULLIVAN, HIS WIFE AS JOINT TENANTS

00155764

, Mortgagor(s)

to Coast Security Mortgage, Inc. book

, page

, Lender and recorded as Document No. , of Official Records in the County Recorder's office of COOK

County, Illinois, describing land stated in said county therein as:

"LEGAL DESCRIPTION PER RECORDED MORTGAG

PREIN: 24-14-109-090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

Coast Security Mortgage, Inc.

Signature

By:

Stephanie Sarver

Secretary

STATE OF CALIFORNIA COUNTY OF ORANGE

Feb. 22, 2000

appeared Stephanie Sarver

SS.

before me, Carol S. Ayres Secretary

, Notary Public personally

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the person(s) whose name(s) is/see subscribed to the within instrument and acknowledged to me that he she hey executed the same in his her/ineir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal.

Signature March Augus

CAROL S. AYRES COMM...1088176

ORANGE COUNTY My Term Exp. Feb. 25, 2000

(This area for official notarial seal)

UNOFFICIAL COPY

Aroberty of Cook County Clerking Clerking Clerking

EX	HIBIT	"B"
LEGAL	DESCR	IPTION

THAT PART OF THE WEST 1/2 OF LOT 69 (EXCEPT THE NORTH 83 FEET THEREOF) LYING WEST OF THE EAST 33 FEET OF SAID LOT; ALSO THE WEST 8 FEET OF THAT PART OF THE EAST 1/2 OF LOT 69 (EXCEPT THE NORTH 83 FEET THEREOF) LYING WEST OF THE EAST 33 FEET OF SAID LOT IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLANDS 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SPRINGE

COOK

COUNTY CLERK'S OFFICE

ADDRESS: 10521 SOUTH SPRINGFIELD; CHICAGO, IL 60655.