UNOFFICIAL COPY

00 MIR - 2 PHIL2: 14

00155768

3087/0095 15 005 Page 1 of 2000-03-03 14:32:51

Cook County Recorder

23.50

T-99-608288 Order No. Escrow No. Loan No. 08304895

> WHEN RECORDED MAIL TO: PREPARED BY:

Coast Security Mortgage, Inc. 1800 W. Katella Ave., 4th Floor Orange, CA 92867

**COOK COUNTY** RECORDER **EUGENE** "GENE" MOORE **ROLLING MEADOWS** 



SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Alliance Mortgage Company

all beneficial interest under that certain Mortgage dated Tuesday, February 22, 2000 executed by RICARDO A. MARSHALL, AND TAQUANA MARSHALL, HUSBAND AND WIFE AS JOINT TENANTS

00155767

, Mortgagor(s)

to Coast Security Mortgage, Inc. , page

, Lender and recorded as Document No.

, of Official Pecords in the County Recorder's office of COOK

County, Illinois, describing land stated in said county therein as:

"LEGAL DESCRIPTION PER RECORDED MORTGAGE

PREIN: 15-14-113-004 - 0000

Address of Premises: 1111 SOUTH 4TH AVENUE, MAYWOOD, Illinois 60 57

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

Coast Security Mortgage, Inc.

Signature

By:

Stephanie Sa

Laroll a

Secretary

STATE OF CALIFORNIA COUNTY OF ORANGE

Flb. H, 2000

appeared Stephanie Sarver

SS.

Secretary

before me.(

, Notary Public personally

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/the/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal.

CAROL S. AYRES COMM. # 1251828 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

(This area for official notarial seal)

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 137 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12; THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12; AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 1111 BOUTH 4TH AVENUE; MAYWOOD, IL 50157
TAX MAP OR PARCEL ID NO.: 15-14-113-004-0000