

UNOFFICIAL COPY

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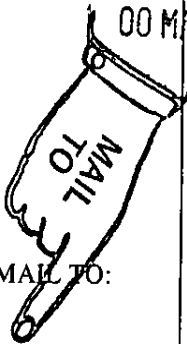
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2000-03-03 14:35:40

Cook County Recorder 23.50

Order No. T-99-607896  
Escrow No.  
Loan No. 08305002



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS



WHEN RECORDED MAIL TO:

PREPARED BY

Coast Security Mortgage, Inc.  
1800 W. Katella Ave., 4th Floor  
Orange, CA 92867

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Alliance Mortgage Company

all beneficial interest under that certain Mortgage dated Friday, February 18, 2000  
executed by REYNALDO GARCIA AND ENELITA GARCIA,  
HIS WIFE AS JOINT TENANTS

00155770

to Coast Security Mortgage, Inc., Lender and recorded as Document No. \_\_\_\_\_ on \_\_\_\_\_, Mortgage(s)  
in  
book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK  
County, Illinois, describing land stated in said county therein as:

"LEGAL DESCRIPTION PER RECORDED MORTGAGE"

PREIN: 10-33-107-034

Address of Premises: 5316 WEST PRATT, SKOKIE, Illinois 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

Coast Security Mortgage, Inc.

Signature Stephanie Sarver  
By: Stephanie Sarver  
Secretary



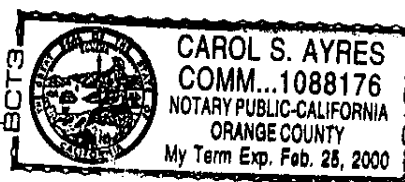
STATE OF CALIFORNIA  
COUNTY OF ORANGE)

SS.

On Feb 20 2000  
appeared Stephanie Sarver

before me, Carol S. Ayres, Notary Public personally  
, Secretary personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand  
and official seal.

Signature Carol S. Ayres



(This area for official notarial seal)

2/20

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LOT 2 OF TUPANJAC'S SUBDIVISION OF THE WEST 254.40 FEET OF THE EAST 899.50 FEET OF THE SOUTH 12-4/13 RODS OF THE EAST 65 RODS OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1 ROD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office