RELEASE DEED NOFFICIAL CO9P0125 45 001 Page 1 of 2000-03-03 09:15:04

Cook County Recorder

MAIL TO: CURT WEBER 401 E. ONTARIO, 1806 CHICAGO, IL 60611

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 6410310

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEK MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Ulinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof it hereby confessed, do hereby remise, convey, release and quit-claim unto

CURT WEBER AND R. MARIE WEBER, HIS WIFE

of the County of COOK and State of Illinois, all rights, the, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 28 day of MAY A.D. 191999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99310979 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to vit:

SEE LEGAL RIDER ATTACHED

401 E. ONTARIO, 1806 CHICAGO, IL 60611 QIN 17-10-208-601

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 s'ree' together with all the appurtenances and privileges thereunto belonging or appertaining.

this 27TH day of OCTOBER, 1999 WITNESS

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER** IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFICATION OF THAT BERNARD J. STOCK, VICE PRESIDENT SAMESTARY.	
The state of the s	
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoi instrument, appeared before me this day in person, and acknowledged that THEY signe sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purpos therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, this 15T day of November 1999	ŀ
Thain & Down	
My commission expires on	ic
"OFFICIAL SEAL" SHARON S. TOWSON Notary Public, State of Illinois My Commission Expires 01/21/01	

FROM
FROM
SL6SS100

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1806IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32; IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD. PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF FM, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~ 99310978

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILTIES AS SET FORTH IN THE DECLYPATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER - 97510979

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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CRLEGAL

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