

UNOFFICIAL COPY

00155040

1/50/0156 45 001 Page 1 of 4  
2000-03-02 11:36:10  
Cook County Recorder 27.00

**RELEASE OF MORTGAGE  
AND SECURITY AGREEMENT  
AND SECOND ASSIGNMENT OF  
RENTS AND LEASES**



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**

*Above Space for Recorder's Use Only*

7814202 Case D2

4  
10

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain (I) Mortgage and Security Agreement executed by CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 12, 1985 AND KNOWN AS TRUST NUMBER 1087135, dated the 1<sup>ST</sup> day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 85346531; (II) Second Assignment of Rents and Leases, dated the 1<sup>st</sup> day of December, 1985, as Document No. 85346532, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Chicago Title and Trust Company, as Trustee under Trust Agreement Dated July 12, 1985 and known as Trust Number 1087135, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

PIN: 32-15-102-012

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 21<sup>TH</sup> day of NOVEMBER, 1999.

**BOX 333-CTI**


# UNOFFICIAL COPY

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO

[SEAL]

By:   
Its: Vice President

ATTEST:

By:   
Its: Assistant Secretary

Property of Cook County Clerk's Office

00155040

# UNOFFICIAL COPY

STATE OF ILLINOIS )

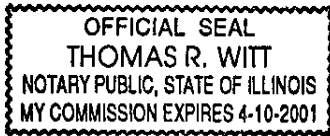
COUNTY OF Will )SS.  
)

I, THOMAS R WITT, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that PETER C MALECEK, personally known to me to be a Vice President of  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and CHARLA D  
MATTEW, personally known to me to be an Assistant Secretary of said association, and personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument and  
caused the corporate seal of said association to be affixed thereto, pursuant to authority given by  
the Board of Directors of said association, as their free and voluntary act, and as the free and  
voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29<sup>TH</sup> day of NOVEMBER, 1999.

Thomas R Witt  
\_\_\_\_\_

Notary Public



00155040

# UNOFFICIAL COPY

EXHIBIT "A"

TO

RELEASE DEED

FOR

CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED JULY 12, 1985 AND KNOWN AS TRUST NUMBER  
087135

## LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTH WEST ¼ OF THE NORTH WEST ¼ OF  
SECTION 15, TOWNSHIP 15 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE SOUTH WEST ¼ OF THE  
NORTH WEST ¼ OF SECTION 15 AFOREMENTIONED TOWNSHIP AND RANGE, 50  
FEET EAST MEASURED ALONG SAID SOUTH LINE OF QUARTER QUARTER  
SECTION, FROM THE SOUTH WEST CORNER OF SAID QUARTER QUARTER  
SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER  
SECTION 417.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID  
QUARTER QUARTER SECTION 553.30 FEET; THENCE WEST PARALLEL WITH THE  
SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE EAST LINE OF STATE  
STREET AS NOW PLATTED IN THE CITY OF CHICAGO HEIGHTS; THENCE SOUTH  
ALONG SAID EAST LINE OF STATE STREET TO A POINT IN A LINE 33 FEET NORTH  
OF THE SOUTH LINE OF AFOREMENTIONED QUARTER QUARTER SECTION, SAID  
POINT BEING 67.0 FEET EAST OF THE WEST LINE OF SAID QUARTER QUARTER  
SECTION; THENCE WEST ALONG SAID LINE 33 FEET NORTH OF THE SOUTH LINE  
OF SAID QUARTER QUARTER SECTION TO A POINT 50 FEET WEST OF THE WEST  
LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 33 FEET TO THE  
POINT OF BEGINNING. (EXCEPTING THEREFROM THE SOUTH 33.3 FEET) AND  
EXCEPT THEREFROM THAT PART CONDEMNED IN CASE 81L29071 IN COOK  
COUNTY, ILLINOIS

PIN: 32-15-102-012

00155040

Prepared by:

to:

American National Bank and  
Trust Company of Chicago  
33 North LaSalle Street  
Chicago, Illinois 60690

After recording, please return

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_