UNOFFICIAL C 57/081/03 001 Page 1 of 2 2000-03-02 12:02:30

Cook County Recorder

15.50

STATE OF ILLINOIS)
COUNTY OF COOK)

SUBCONTRACTOR'S FULL RELEASE OF MECHANIC'S LIEN



Chicago Drywall and Acoustical, Inc., an Illinois corporation, with its principal place of business at 2142 West Walnut Street, in the City of Chicago, Cook County, Illinois ("Releaser"), was employed to furnish and install dry-walling and taping materials and supplies to the property located at 14930 South LaGrange Road, Orland Park, Illinois and legally described on the attached schedule.

On September 1, 1999, the Peleaser filed a Subcontractor's Notice of and Claim For Mechanic's Lien with the Cook County Recorder, Document Number 99835309, in the amount of \$14,578.00 (the "Lien"). For and in consideration of the payment of \$14,578.00, receipt and sufficiency of which is hereby acknowledged, the Releaser does hereby waive and release the Lien in full. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Chicago Drywall & Acoustical, Inc.

Theodore A. Kostiuk, President

AFFIDAVIT

STATE OF ILLINOIS COUNTY OF COOK

The affiant, being first duly sworn on oath, deposes and states, that he is he resident of the Lien Claimant, Chicago Drywall & Acoustical, Inc., that he has read the foregoing Sulcontractor's Full Release of Lien, that he has knowledge of the contents thereof, and that the same is true,

Affiant

Subscribed and Sworn to before me this February 3, 2000.

Christine Carroll
Notary Public

PREPARED BY:

DONALD B. LEVENTHAL

230 WEST MONROE

SUITE 325

CHICAGO, IL 60606

MAIL TO:

DONALD B. LEVENTHAL

CHRISTINE CARROLL NOTARY PUBLIC - ILLINOIS

DU PAGE COUNTY

230 WEST MONROE

SUITE 325

CHICAGO, IL 60606

UNOFFICIAL COPY

00155112

SCHEDULE ATTACHED TO SUBCONTRACTOR'S FULL RELEASE OF MECHANIC'S LIEN

LOT 1 IN PARK POINTE PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1992 AS DOCUMENT 92385589 AND RE-RECORDED FEBRUARY 4, 1993 AS DOCUMENT 93092671, IN COOK COUNTY, ILLINOIS.

PIN #27-09-401-035-0000; and 27-09-401-005-0000

1 #27-09
Proposition of Cook Colling Clark's Office