

UNOFFICIAL COPY

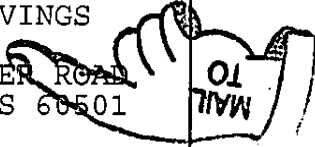
00155152

Loan #: 0010411590093
Prepared By:

1/28/02 03 001 Page 1 of 2
2000-03-02 14:09:18
Cook County Recorder 23.50



When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MTC 2005415 3000

LOAN NO. 0010411590093

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2000 executed by JAMES B CROWE, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. **00155151**, by the County **COOK**

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-19-129-025

P.I.N.: 14-19-129-025
Commonly known as: 3626 N HOYNE AVENUE, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

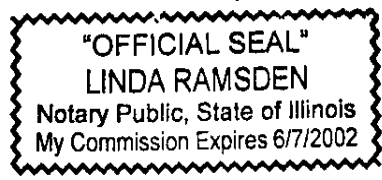
STATE OF ILLINOIS
COUNTY OF COOK

On *3-1-02* before me, the undersigned a Notary Public in and for said County and State, personally appeared **RALPH E. ROSYNEK JR.** known to me to be the **EX V.P.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Ralph E. Rosynek Jr.
By: **RALPH E ROSYNEK JR.**
Its: **EX V.P.**

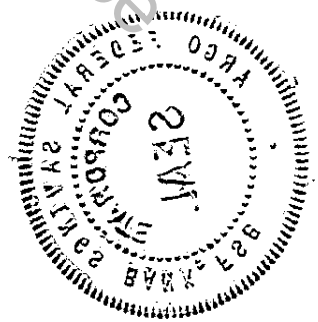
Jane Hessing
Witness:

Notary Public *Linda Ramsden*
Cook County,
My commission Expires: *6-7-2002*



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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

LOT 33 IN GOODE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN SELLER'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office