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2000-03-03 09:19:09  
Cook County Recorder 25.50

State of ILLINOIS  
County of COOK

G I T



00156410

Loan Number: 026335003365123

**This Instrument Prepared By:**

Eldon L. Youngblood  
Akin, Gump, Strauss, Hauer & Feld, L.L.P.  
1700 Pacific Avenue, Suite 4100  
Dallas, Texas 75201

**After Recording Return To:**

GEORGE MURPHY

Ken Slomka  
4239 W. 63rd St.  
Chicago, IL 60629



RELEASE OF LIEN

3

WHEREAS, on NOVEMBER 3, 1992, GEORGE R. MURPHY AND BARBARA MURPHY ("Maker") did execute, acknowledge and deliver unto F.E. TRONCONE, AS TRUSTEE, a Real Estate Mortgage recorded as Document #92829596 in COOK County Records, ILLINOIS (the "Mortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, ILLINOIS, and more fully described for all purposes on EXHIBIT A attached hereto and incorporated herein by this reference.

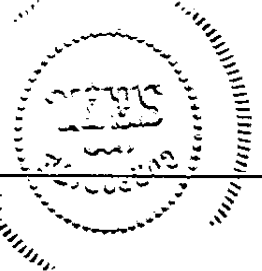
WHEREAS, the full amount of the Indebtedness has been satisfied to ASSOCIATES FINANCE INC. ("Holder"), the legal and equitable holder and owner of the Indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final satisfaction of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of the 25<sup>th</sup> day of February, 2000.

ASSOCIATES FINANCE INC.

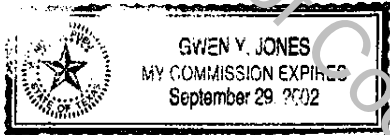
By: M. E. Percy  
M. E. Percy, Vice President



State of TEXAS §

County of DALLAS §

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of February, 2000, by M. E. Percy, Vice President of ASSOCIATES FINANCE INC., a New York corporation, on behalf of the said corporation.



Gwen V. Jones  
Notary Public

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

# UNOFFICIAL COPY

**EXHIBIT A**  
**to**  
**RELEASE OF LIEN**

**Property Description**

00156410

LOT 15 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 12-32-211-015 VOL. 021

Property Address: 355 MAJOR DRIVE, NORTHLAKE, ILLINOIS 60164-1820