

RELEASE DEED

UNOFFICIAL COPY

00156505

18 17000 38 001 Page 1 of 3
2000-03-03 08:57:55
Cook County Recorder 47.50



00156505

MAIL TO: ANITA BRONNER
3129 S. INDIANA AVENUE
CHICAGO, IL 60616

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 4180642

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable
consideration, the Receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

ANITA L. BRONNER, A SPINSTER

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have
acquired in, through or by a certain MORTGAGE bearing the date the 1 day of OCTOBER A.D. 1988, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document No. 88469856 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

3129 S. INDIANA AVENUE CHICAGO, IL 60616

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances
and privileges thereunto belonging or appertaining.

WITNESS ____ hand ____ and seal ____ this 07 day of JANUARY, 2000.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)


BERNARD J. STOCK, VICE PRESIDENT


BARBARA A. ZYCH, ASST. SECRETARY

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STATE OF ILLINOIS
County of COOK

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, BARBARA A. ZYCH, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18th day of JANUARY, 2000.

My commission expires on JANUARY 21, 2001.

SHARON S. TOWSON, A NOTARY PUBLIC



IMPRESS SEAL HERE

RELEASE DEED

FROM

TO

UNOFFICIAL COPY

00156505

Page 3 of 3

located in

COOK

County, Illinois:

THE SOUTH 14.83 FEET OF THE NORTH 68.2/8' 53.45' FEET OF THE
FOLLOWING DESCRIBED TRACT: LOTS 22 TO 27 IN HAYWOOD'S
SUBDIVISION OF THE WEST 4/5 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

88469856

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

TAX IDENTIFICATION NUMBER:

17-34-103-007-0000
17-34-103-008-0000

88-578026