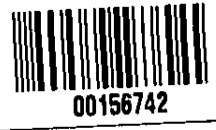


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00156742

1799/0015 30 001 Page 1 of 2  
2000-03-03 09:29:47  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583245051

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Igor David Grunin And Irina V. Grunin, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 1999, and recorded on November 1, 1999, in Volume/Book 2368 Page 0019 Document 09022214 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 51 IN CENTRAL PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-07-106-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1823 CULVER LN, GLENVIEW, IL, 60025-0000

Witness my hand and seal February, 18, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Heath Poindexter  
Asst. Vice President



*Handwritten initials/signature*

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015 2000

0000 0000

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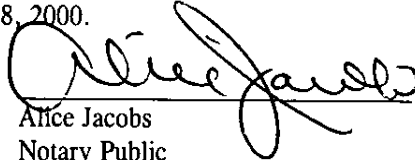
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 18, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Melinda Stokes  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001583245051  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718626552

Property of Cook County Clerk's Office

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