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2000-03-03 09:53:20
Cook County Recorder 25.50

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11003281
Date: DECEMBER 22, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL STREET, EDISON, NEW JERSEY 08837, Assignee
(whether one or more), the Assignor's Interest in the Mortgage dated 12/22/99
executed by
LINAS A. KUBILIUS, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record December 28, 1999 as Document Number
09195918 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 03-21-402-014-1404

SVB
P. 10
M. 10

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TOGETHER with the note or notes therein described or referred to, the money due and to become due ⁰⁰¹⁵⁶³¹⁸ with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

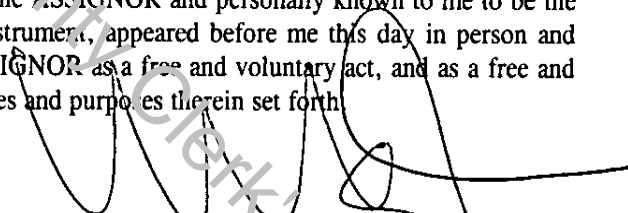
By 
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

STATE OF 
COUNTY OF 

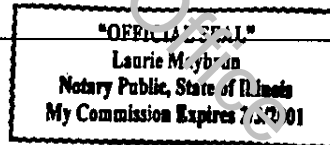
} ss.

On this **22ND** day of **DECEMBER, 1999**, before me, a Notary Public within and for said County, personally appeared **BRYAN A. HANSEN** **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires: _____



This Instrument was drafted by and return to:

LAURIE MAYBRUN
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

00156318

ORDER NO. : 2000 000358403 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 12-41 IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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