RELEASE DEED (ILLUS) OFFICIAL CC

FOR THE PROTECTION 2000-03-03 11:13:18

Cook County Recorder

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE



OFFICE THE MORTGAGE OR DEED

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State collinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SCOTT N. SHAPIRO AND JENUFER M. SHAPIRO, HIS WIFE, AS TENANTS BY THE ENTIRETY 18 N. GRACE A VENUE, PARK RIDGE, IL. 60068

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of NOVEMBER 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 08118119, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 16 AND 17 IN BLOCK 13 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOM CO Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-321-022

Address(es) of premises: 18 N. GRACE AVENUE PARK RIDGE, IL. 60068

Witness hands and seals, February 24, 2000

Janice Derengowski Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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REI TITLE SERVICES # R820784

STATE OF ILLINOIS }

SS.

UNOFFICIAL COPY

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County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Derengowski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this February 24, 2000.

E OF C

Notary

Commission Expires

OFFICIAL SEAL"

Lorraine V. Sharp

Notary Public, State of Illinois

My Commission Exp. 09/17/2000

RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

SCOTT N. SHAPIRO AND JENNIFER M. SHAPIRO, HIS WIFE, AS TENANTS BY THE ENTIRETY

Address of Property: 18 N. GRACE AVENUE, PARK RIDGE, IL. 60068

Mail To:

Mail: recorded document to:

MR. & MRS. SCOTT N. SHAPIRO 18 N. GRACE AVENUE PARK RIDGE, IL. 60068