



Loan No.: 192773-0
PIF: 07-13-99

ILLINOIS
RELEASE DEED
Prepared by: CARMILLA WILLIAMS
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

51583764

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:
KRYSTYNA DZIEWIT
Name of Mortgagee:
ASSURANCE MORTGAGE CORPORATION OF AMERICA
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
98584538

Address of Property: 2826 N Mason Ave
Chicago IL 60634

Tax ID No.: 13-29-224-026
Dated: October 25, 1999

HOUSEHOLD FINANCE CORPORATION III

D J Mroz

D J MROZ, Asst. Vice President

State of ~~Illinois~~ *Texas*
County of ~~DuPage~~ *Dallas*



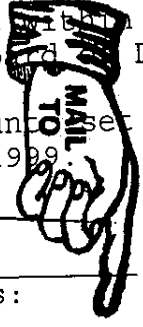
4-jm

On October 25, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared D J MROZ, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 25, 1999

Notary Public/Commission Expires:

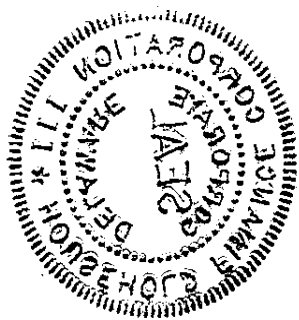
When recorded, please return to: Krystyna Dziejewit
2826 N Mason Ave
Chicago
IL605/C2W



IL 60634

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Legal Description

LOT 11 IN BLOCK 4 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF
BLOCKS 11 AND 13 IN KING AND PATTERSON'S SUBDIVISION OF THE
NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

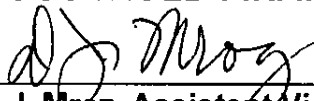
00157539

UNOFFICIAL COPY
Affidavit of Lost Assignment of Mortgage

The undersigned **D.J. Mroz**, Assistant Vice President of **HOUSEHOLD FINANCE CORPORATION III**, duly sworn, upon oath, states as follows:

1. That **KRYSTYNA DZIEWIT** (mortgagor) conveyed a mortgage dated **JUNE 22, 1998** (date of mortgage) to **ASSURANCE MORTGAGE CORPORATION OF AMERICA** (mortgagee), said mortgage being recorded in **COOK COUNTY** County in the state of **ILLINOIS** as **BK 9520 PG 0068 DOC# 98584538**.
2. That said mortgage was assigned by **ASSURANCE MORTGAGE CORPORATION OF AMERICA** (mortgagee) to **HOUSEHOLD FINANCE CORPORATION III** and that accompanying Note was endorsed by **ASSURANCE MORTGAGE CORPORATION OF AMERICA** (mortgagee) to **HOUSEHOLD FINANCE CORPORATION III** without recourse.
3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage can not be obtained.
4. That said mortgage has not been assigned to any other party and that **HOUSEHOLD FINANCE CORPORATION III** is the current holder and owner of the Note and mortgage in question.
5. That this affidavit is made to induce the **COOK COUNTY** (county recorder of deeds) to accept for recording a Release of Mortgage for said mortgage executed by **HOUSEHOLD FINANCE CORPORATION III** as last assignee of **ASSURANCE MORTGAGE CORPORATION OF AMERICA** (mortgagee). The undersigned **HOUSEHOLD FINANCE CORPORATION III** agrees to indemnify and hold harmless the said **COOK COUNTY** (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Release of Mortgage.
6. To-wit this affidavit is executed by an Assistant Vice President of **HOUSEHOLD FINANCE CORPORATION III** and the corporate seal of **HOUSEHOLD FINANCE CORPORATION III** affixed.

HOUSEHOLD FINANCE CORPORATION III



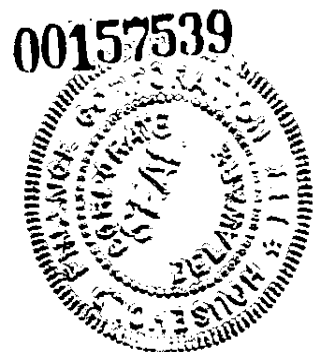
D.J. Mroz, Assistant Vice President

Subscribed and sworn to before me this **December 22, 1999** (date).



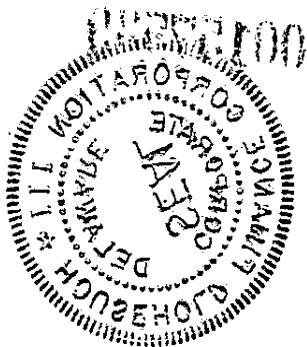
Notary Public

Texas/Dallas



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Property of Cook County Clerk's Office



UNOFFICIAL COPY

Legal Description

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