

UNOFFICIAL COPY

00157641

1303/0014 02 001 Page 1 of 3
2000-03-03 10:25:41
Cook County Recorder 25.00



00157641

Return to: GUARANTY BANK, S.S.B. P.O. BOX 245016 Milwaukee, WI 53224-9516 Attn: Doc Control Dept.

This form was prepared by: _____, address: 4000 West Brown Deer Road
, Brown Deer, WI 53209 _____, tel. no.: 800-981-8139

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the Guaranty Bank, S.S.B.

a corporation organized and existing under the laws of Wisconsin (herein "Assignee"),
whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209
a certain Mortgage dated February 28, 2000, made and executed by
Jeffrey Anastas, A Single Person

to and in favor of Shelter Mortgage Company, L.L.C. upon the following described
property situated in Cook County, State of Illinois.

See attached legal description

Parcel ID #: 02-15-100-041
Property Address: 795 N. Virn Allen Court, Palatine, IL 60067
such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand Four Hundred
Dollars & No/Cents (\$ 238,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 00157640 (or as No. _____
) of the _____ Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

DOC #: 301381

LOAN #: 000694516

Inv. #:



BOX 158

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 2000

Shelter Mortgage Company, L.L.C.

Witness

(Assignor)

By:

Steve Baumeister
Asst. Secretary

(Signature)

Witness

Witness

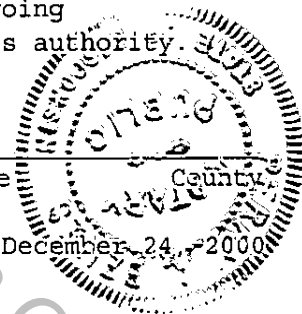
Seal:

STATE OF Wisconsin)

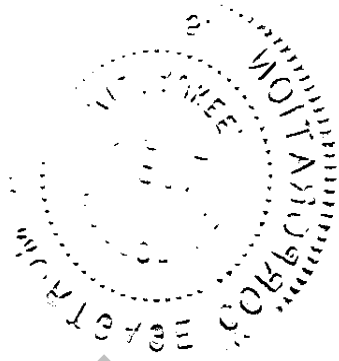
Milwaukee County.)

Personally came before me this 28th day of February, 2000
Steve Baumeister, Asst. Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Asst. Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

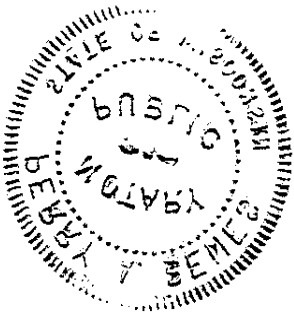
Perry A. Benes
Notary Public Milwaukee County
Perry A. Benes
My Commission Expires December 24, 2000



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Property of Cook County Clerk's Office



UNIT #19, BEING PART OF LOT 5 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH 0 DEGREES 12 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 158.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 5 FOR A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 91.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 0 DEGREES 14 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 43.69 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 01 SECONDS WEST A DISTANCE OF 50.37 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 54 SECONDS EAST A DISTANCE OF 4.57 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 26 SECONDS WEST A DISTANCE OF 41.19 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTH 0 DEGREES 12 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 39.37 FEET TO THE POINT OF BEGINNING.

Agency of Cook County Clerk's Office