This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. (Date, Time, Number, and Filing Office) Secured Party(03) erk abdres(44) Debtor(s) (Last Name First) and address(es) EQUICREDIT CORP OF ILLINOIS ALICIA F. CRUZ 8045068353 377 E. BUTTERFIELD RD. STE#BOL57661 5610 S. TRUMBULL AVE. LOMBARD, IL 60148 CHICAGO, IL 60629 1808/0034 D2 001 Page 1 of #8045067520 2000-03-03 10:43:33 Codk County Recorder 23.00 1. This financing statement covers the following types (or items) of property: **ASSIGNEE OF SECURED PARTY** DEBTOR'S BENEFICIAL INTEREST IN LAND TRUST DATED 6/10/92 TRUST NUMBER 115636-08 INCLUDING REAL ESTATE IMPROVEMENTS THEREON MORE PARTICULARLY DESCRIBED IN A DEED OF CONVEY-DOCUMENT #92435392 ANCE RECORDED ON 6|10|92 00157661 IN THE OFFICE OF THE RECORDER OF COOK COUNTY WHICH COMPRISES PART OR ALL OF THE CORPUS OF SAID LAND TRUST. ABSTRACT PROPERTY. 2. Products of Collateral are also covered. Additional sheets presented. Signature of (Debtor) ALICIA PORUZ. Filed with Office of Secretary of State of Illinois. Required in Most Cases, AKA ALICIA F. AYALA
Printy in Cases, Covered By UCC \$9-402 (2) Debtor is a transmitting utility as defined in UCC §9-105. FILING OFFICER COPY - ALPHABETICAL This form of financing is approved by the Secretary of State. STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 8-75

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LEGAL DESCRIPTION:

LOT 44 IN JOHN L. SHERIDAN'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN BLOCK 1 AND LOT 33 TO 46 INCLUSIVE IN BLOCK 2 AND LOTS 5 TO 24 INCLUSIVE IN BLOCK 3 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5610 S. TRUMBALL AVENUE, CHICAGO, ILLINOIS 60629

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