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00157736

ASSIGNMENT OF MORTGAGE
ILLINOIS

101/0034 37 001 Page 1 of 4
2000-03-03 15:12:14
Cook County Recorder 27.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031



RETURN TO: SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817 710_9920



7984353 - 455 170

Above Space for Recorders Use Only

POOL#: 4344
1846260

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

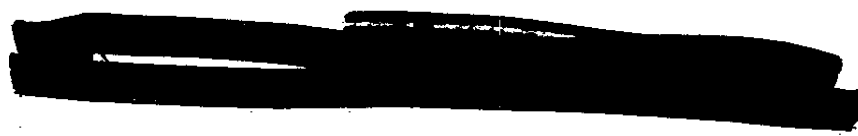
assign, transfer and set over to Assignee the mortgage dated October 01, 1998, from
MERKIN, JASMINKA

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98911385 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee, *

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED



* THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

Property Address: 1555 NORTH ASTON, CHICAGO, IL 60610

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

GCORRE IL-1.RSL

Handwritten initials/signature

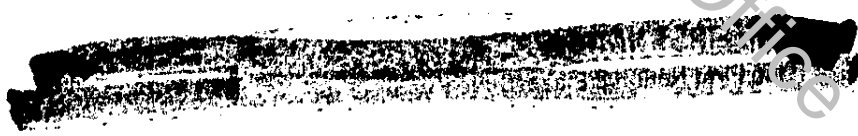
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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

PROPERTY OF COOK COUNTY CLERK'S OFFICE

(Date of Birth)

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

7984353 - 455 170

POOL #: 4344
1846260

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 26, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: T. Deavers
T. DEAVERS
Its: Assistant Secretary

BY: L. Prudhomme
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

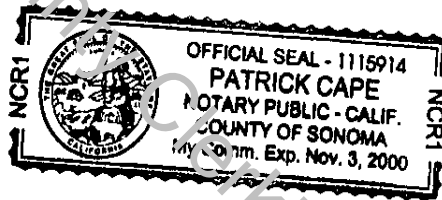
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 26, 1998, before me PATRICK CAPE, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patrick Cape



(seal)

GCORRE IL-1.RSL

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LEGAL DESCRIPTION

UNIT NO. 15-SE IN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23269378, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-01-101-028-1012

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MERKIN
4344

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