ILLINOIS

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2000-03-03 13:24:40

Cook County Recorder

25.58

COUNTY OF

COOK

LOAN NO 1:

5861117 19880875

LOAN NO 2: **INVESTOR:**

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 69:51

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 163,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

5/25/99

executed by

STEVEN TODD KALESPERIS, A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as

Instrument No.

99563403

on

6/11/99

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-08-301-009-0000 (AFFECTS LAND AND OTHER PROPERTY)



UNOFFICIAL COPY 57859

Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	CESAR ORNELAS VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE)
On, before ne,	ELIZABETH GARCIA personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal ELIZABETH GARCIA D COMM. #1194924 D	
NOTARY PUBLIC My commission expires 8/30/02 ELIZABETH CARCIA	NOTARY PURITIC CALLEDRALA ON ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	C/O/H/S O/F/CO



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1473 - 3 IN THE ANDERSONVILLE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCLO) THE SOUTH 8.0 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99498423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99498423.

5861117 99161118306

