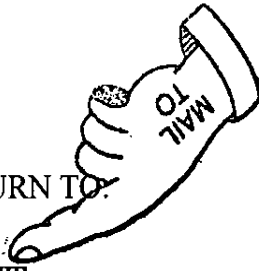


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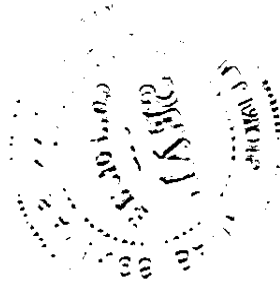
1001/0050 32 001 Page 1 of 3  
2000-03-03 11:53:17  
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:

MICHELLE A. LAISS  
1530 W. FULLERTON AVENUE  
CHICAGO, IL 60614

Call 202 4817 RO  
MERCURY TITLE COMPANY, L.L.C.



Loan #: 805527-8

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

37

JAMES B. CROWE, A BACHELOR

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18<sup>th</sup> day of MAY, 1999 and recorded in the Recorder's Office of Cook County, as Document Number 99568655 to the premises therein described, as follows, to wit:

~~UNIT 1039-2 AS DELINEATED ON SURVEY OF LOT 3, EXCEPT THE SOUTH 24 FEET THEREOF) IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN R. MARGUERITE, RICHARD KOSMALA JR, AND JAMES B. CROWE, AS DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94689728.~~

SEE ATTACHED CORRECTED LEGAL DESCRIPTION

Property Address: 1039 W. BELDEN AVENUE, #2  
P.I.N. #: 14-32-207-054-1002

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 25<sup>th</sup> day of February, 2000.

ATTEST:

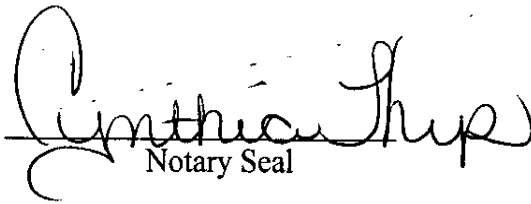
  
\_\_\_\_\_  
President

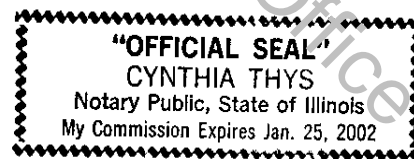
  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25<sup>th</sup> day of February 2000.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Cheryl Figueroa  
1946 W. Irving Park Rd.  
Chicago, IL 60613

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 1039-2 IN THE BELDEN ROWHOUSE FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 (EXCEPT THE SOUTH 24 FEET THEREOF) IN SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 OF SHEFFIELDS ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94689728, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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