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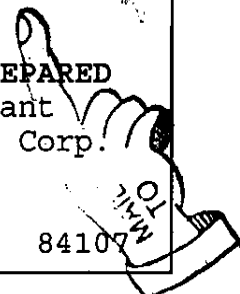
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11/17/00 04 34 001 Page 1 of 3
2000-03-03 10:29:09
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



STATE OF ILLINOIS) CMC Loan No. 12168118
COUNTY OF COOK) Investor No. 504

RELEASE OF MORTGAGE

Property Address: 41 WEST 125TH PLACE, CHICAGO, IL 60628

THIS CERTIFIES THAT a certain Mortgage executed by WILLIAM C. HARRIS, AN UNMARRIED MAN, as Borrower(s), to GLOBAL MORTGAGE, as Lender, dated OCTOBER 2, 1998, securing the payment of the Note described therein, for the sum of \$85,150.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98-906507, on OCTOBER 8, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 25-28-430-004

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 20, 2000.

CROSSLAND MORTGAGE CORP.

Lynn M. Burbidge

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED



Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY

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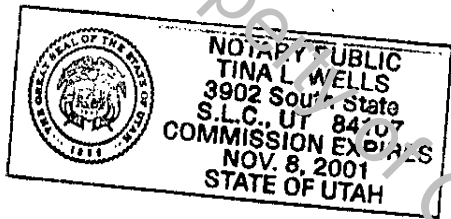
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CMC Loan No. 12168118

00157358

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

RXS/JAN20.A/0011P

Cook County Clerk's Office

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00157358 CMC Loan No. 12168118

EXHIBIT "A"

LOT 4 IN BRAYTON MANOR, BEING A SUBDIVISION OF PART OF LOTS 54 AND 55 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILDWOOD TOGETHER WITH THAT PART OF LOT 4 LYING WEST OF THE CENTER LINE OF MICHIGAN AVENUE IN WARREN'S ADDITIONS TO WILDWOOD OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT LR1320404, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN20.A/0011P

Property of Cook County Clerk's Office