

# UNOFFICIAL COPY

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1809/0143 07 001 Page 1 of 4  
2000-03-03 13:32:46  
Cook County Recorder 51.50



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AP# HOSTET, J1003972

LN# 1003972-095

This form was prepared by: NICOLE MCGEE  
Salt Lake City, UT 84120

, address: 2500 S Lake Park Blvd.  
, tel. no.: (800) 515-7676

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2500 LAKE PARK BLVD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto the FIRST UNION HOME EQUITY BANK, NA

a corporation organized and existing under the laws of NORTH CAROLINA whose address is 1000 LOUIS ROSE PLACE STE. A, CHARLOTTE, NC 28262 a certain Mortgage dated November 4, 1998 JEFFREY L. HOSTETTER, AN UNMARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of FIRSTPLUS FINANCIAL, INC property situated in COOK \*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

County, State of Illinois:

upon the following described

Parcel ID#: 32-08-407-013

Property Address: 139 SOUTH MAYFAIR, CHICAGO HEIGHTS, IL 60411

such Mortgage having been given to secure payment of Ninety Three Thousand Five Hundred Dollars and Zero Cents (\$93,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ~~Inst #~~, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \*Inst # 08027599

Rec'd. 11-13-98

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) MW 08/96.01 Amended 8/96

Initials: \_\_\_\_\_



SP  
PK  
my

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Witness LISA GALLEGOS

NICOLE MCGEE

(Assignor)

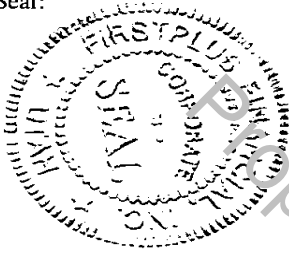
Witness CINNAMON GRAFFI

By:

(Signature)

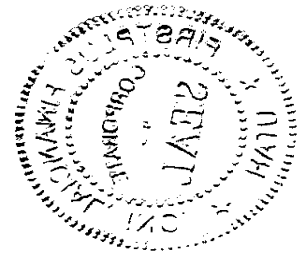
Attest TASHA PERCIVAL

Seal:



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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #03035457, ID#32-08-407-013, BEING KNOWN AND DESIGNATED AS LOT 21, IN NORMANDY VILLA ADDITION. A SUBDIVISION OF PART THE EAST 1/2 OF THE NORTH WEST 1/4, AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED JULY 22, 1957 AS DOC# 16964202 IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM GARRETT E. SAVAGE AND MAUREEN D. SAVAGE AS SET FORTH IN DOC# 03035457 DATED 11/17/1993 AND RECORDED 12/17/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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Commonwealth/State of UTAH  
District/County/Parish of SALT LAKE  
On this 4th day of March  
NICOLE MCGEE

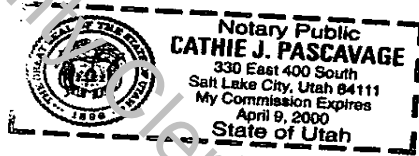
, 1999 , before me, a Notary, personally appeared

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the  
CLOSER of FIRSTPLUS FINANCIAL, INC  
and that the seal affixed to the instrument is the corporate seal  
of the corporation (or association) by authority of its board of directors (or trustees), and  
NICOLE MCGEE

acknowledged the instrument to be the free act and deed of the corporation.

*Cathie J. Pascavage*

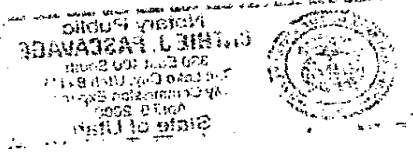
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01/24/00