

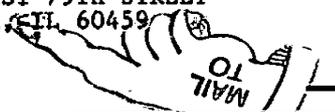
UNOFFICIAL COPY

PREPARED BY:

COLE TAYLOR BANK
WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459



and When Recorded Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2000
executed by YUSEF MUHAMMAD, A SINGLE MAN

to EAGLE MORTGAGE & CONSULTANTS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1955 BERNICE ROAD STE 1NW
LANSING, ILLINOIS 60438

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10319 S. GREEN STREET CHICAGO, IL 60643
PIN: 25-17-207-017

TOGETHER with the note or notes therein described (or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS EAGLE MORTGAGE & CONSULTANTS, INC.
COUNTY OF COOK

On MARCH 1, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
VAN JOHNSON
known to me to be the
PRESIDENT

Van Johnson
By: VAN JOHNSON
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

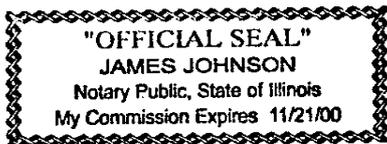
By: _____
Witness: *Paragana Phumras*

Notary Public *James Johnson*
COOK County,

My Commission Expires 11/21/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 06/17/98



OPEN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

My Commission Expires 11/30/2011
JAMES JOHNSON
MCCORMACK JAMES
"JAMES JOHNSON"

County, Illinois:

UNOFFICIAL COPY

LOT 12 IN BLOCK 1 IN FERNWOOD MANOR BEING WILLIAM L. BOND AND COMPANY'S
SUBDIVISION OF THE EAST 9 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 17, ALSO THAT PART OF THE WEST 1/2 OF THE EAST 18 ACRES
OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17,
LYING EAST OF THE WEST LINE OF SOUTH PEORIA STREET, ALL IN SECTION 17, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 25-17-207-011

00158513

8814cc

which has the address of 10319 S. GREEN STREET CHICAGO
[Street] [City]

Illinois 60643 ("Property Address");
[Zip Code]

GFS Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95



6L8,095



G000175G1

Property of Cook County Clerk's Office