

UNOFFICIAL COPY

00158897

10/17/0160 38 001 Page 1 of 2  
2000-03-03 15:15:55  
Cook County Recorder 23.50

Document Prepared By:  
LISA EDWARDS

When recorded mail to  
**GREATER ILLINOIS TITLE**  
6158 N. MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60646  
LIEN RELEASE DEPT.

Property Address:  
8539 N. MARMORA AVE  
MORTON GROVE  
IL 60053

Project #: FNMA Pool  
Assignor #: 1151384  
Pool #: 0000251814  
PIN/Tax ID #: 10-20-219-020



00158897

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JULIA TZOUVALIS AND PLATO TZOUVALIS  
Mortgagee: TEMPLE-INLAND MORTGAGE CORP.

Loan Amount: \$ 177,650.00  
Date Recorded: 02-25-1999  
Document #: 99185457

Date of Mortgage: 05-14-1998

Liber/Cabinet:

Page/Drawer:

Certificate:

Microfilm:

2nd Record: - - - - -

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

Comments:

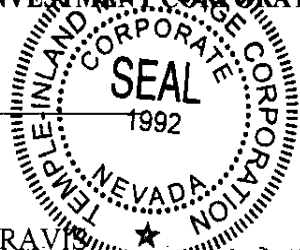
SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02/02/2000.

**TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE  
BANKERS, INC.**

Cindy Garvin  
Assistant Secretary



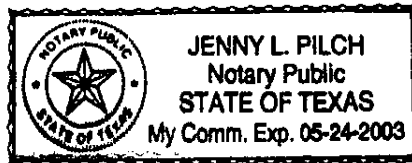
Kari K. MacEwan  
Vice President

State of TX County of TRAVIS

On this 02/02/2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Kari K. MacEwan and Cindy Garvin, address being 1300 S. Mopac Expressway, Austin, TX 78746, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE BANKERS, INC., a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Jenny L. Pilch  
My Commission Expires: 05-24-2003



**UNOFFICIAL COPY**Project: **FNMA Pool**Loan Number: **1151384**IL **COOK****•Legal Description**

**LOT 2 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST HALF OF THE EAST OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20 LYING SOUTHEAST OF THE CENTER LINE OF THEOBALD ROAD) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office