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GEORGE E. COLE®
LEGAL FORMS

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No. 835
November 1994

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2000-03-03 15:22:06
Cook County Recorder 25.50

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
OLD KENT BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD BULGER OR JOAN SULLIVAN

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT _____ may have acquired in, through or by a certain TRUST DEED, bearing date the 15 day of DECEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09165047 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Above Space for Recorder's Use Only

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Myra Johnson & Mc Namara
30 N. LaSalle
Ste. 2730
CHG, IL 60602
ATTN: Barbara Johnson

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-21-21-158

Address(es) of premises: 1441 S PLYMOUTH COURT

Witness _____ hand _____ and seal _____, this 10 day of FEBRUARY 2000

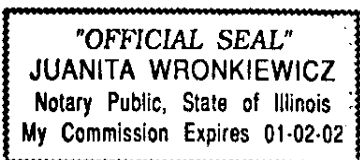
[Signature] VP. (SEAL)
[Signature] (SEAL)

This instrument was prepared by NORMA ARZOLA-BOCANEGRA C/O OLD KENT BANK SEARS TOWER CHICAGO, IL 60606
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JUANITA WRONKIEWICZ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TIM MCKEON
personally known to me to be the VICE President of PRIVATE BANKING,
a _____ corporation, and MICHAEL GORMAN, personally
known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and VICE PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 11TH day of FEBRUARY 2000.



Juanita Wronkiewicz
Notary Public
Commission expires 01-02-02

EXHIBIT "A"

PARCEL 1: DWELLING PARCEL 1441-11: THE SOUTH 13.02 FEET OF THE NORTH 111.62 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO.2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF : THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 72.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET ; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91095289, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN #17-21-211-158

County Clerk's Office