

UNOFFICIAL COPY

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2000-03-03 15:36:45
Cook County Recorder 25.50



00158933

CMI
P.O. BOX 790102
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #22142707510802
PREPARED BY: TAKISHA HOWARD

WHEN RECORDED, RETURN TO:
ABEL BARRERA
4726 ADA ST S
CHICAGO IL 606094244

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ABEL BARRERA AND MARGARITA BARRERA, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10-30-99, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 09092854 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #20-08-104-032 COMMONLY KNOWN AS:
4726 ADA STREET SOUTH
CHICAGO IL 60609

4725 8822

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Appendix A

Legal Description

LOT 6 IN BLOCK 1 IN FRAZIER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLNOS.

PIN# 20-08-104-032

Property of Cook County Clerk's Office

ATC# 9900.57A

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