1.5-

UNOFFICIAL CO. 17/019 38 001 Page 1

Recording Requested By: Golden West Savings

2000-03-03 15:38:01

Cook County Recorder

25.50

When Recorded Return To:

SAJID MUFTI 1854 Pine Ct Des Plaines, IL 60018



## SATISFACTION

Golden West Savings Association Service Co #:11479813 "MUFTI" Lender ID:020012/ Cook, Illinois PIF:02/02/00
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAJID A MUFTI AN KND RUKHSANA MUFTI, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK Dated: 07/16/99 and Recorded 08/17/99 as instrument No. 99783390 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 0929-220-116VL95, 04292:1767 VOL: 95
Property Address: 1854 Pine Ct, Des Plaines, IL, 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On February 08, 2000

PAULA CHIN, ASST. VICE PRESIDENT

JDC-20000208-0045 ILCOOK COOK IL BAT: 4747 KXILSOM1

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 08, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

WHEREOF, I hereunto set my hand and official seal.

ALLLIN

Notary Expires 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 1, 01 Wiseman Blvd T6F1 San Antonio, Tx 78251

nations Could by Clark's Office



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Law Title Insurance Company, Inc.

Commitment Number: 101361L

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL I: THE NORTH 28.30 FEET OF BLOCK C AS MEASURED ALONG THE WEST LINE OF SAID BLOCK C (THE SOUTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK (C) AND LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK C) OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK C; IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: PARKING LOTE IN BLOCK M, (PARKING LOT INCLUDES THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATC' ING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR EROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL III: EASEMENTS FOR THE BENEFIT OF PARCELS I AND II FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 17521591, AND CREATED BY DEED TO JUNE M. ZMINDA RECORDED AS DOCUMENT 22473638, AND CREATED BY DEED TO NANCI A. HENNING RECORDED AS DOCUMENT 23010900, IN C.YOK COUNTY, ILLINOIS.

99783390