

ATTN: M. KOVAC
TRAVELERS SERVICE CENTER
7467 NEW RIDGE ROAD
HANOVER, MD 21076
4415596

UNOFFICIAL COPY

18 17001 53 001 Page 1 of 2
2000-03-07 10:08:31
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DELAWARE SAVINGS BANK, FSB
for consideration paid, does hereby assign, transfer and set over unto
that certain mortgage deed dated November 30th, 1998 from

TRAVELERS BANK & TRUST, FSB
7467 New Ridge Rd
Hanover, MD 21076



MABLE THOMPSON

10561 LAFAYETTE
CHICAGO, IL 60628

to _____, Delaware Savings Bank, FSB filed for record in the office of the County Clerk of
COOK County, _____, on the 11 day of DEC., 1998 at _____ o'clock _____,
and recorded in Book _____ of Mortgages at page _____ of the records of said county,
together with the note or notes therein mentioned and all indebtedness secured thereby.

PIN # 25-16-216-022

In the amount of \$ 59,000.00

Legal Description:

DATED this 21st day of December, 1998

Karen Harrington
Karen Harrington, Asst. Vice President
Delaware Savings Bank, FSB

Witness:
Amber Macbeth
Amber Macbeth
Amy Dick
Amy Dick



ACKNOWLEDGMENT (For Corporation)

State of: Florida
County of: Hillsborough

On this 21st day of December, 1998 before me, the undersigned a Notary Public
for said state, personally appeared Karen Harrington _____, who executed the within instrument as
Asst. Vice President _____ of Delaware Savings Bank, FSB at 2805 W. Busch Blvd., Tampa, Florida 33618, personally
~~known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within~~
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
My Commission expires: 11/19/2000

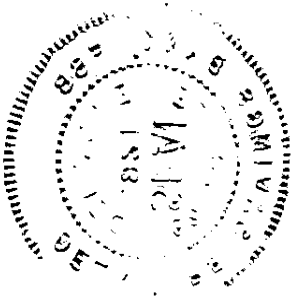
Signature: Scott A. Johnson
Scott A. Johnson

Prepared by:



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Property of Cook County Clerk's Office



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PROPERTY ADDRESS: 10561 LAFAYETTE
PIN: 25-16-216-022-

LEGAL: THE NORTH 37.5 FEET OF THE SOUTH 100 FEET OF LOT 2 EXCEPT THAT PART THEREOF, IF ANY, WHICH MAY EXTEND OVER AND UPON THE NORTH 4.55 FEET OF LOT 2 OF THE SUBDIVISION OF LOT 2 OF SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: SEE SUBORDINATION AGREEMENT FILED 12-11-98 AS DOC. #08126718 AND RE-RECORDED ON 1-19-99 AS DOC. #99055306 SUBORDINATION MORTGAGE RECORDED 02-05-97 AS DOC. #97084322 TO THE MORTGAGE RECORDED 12-11-98 AS DOC. #08126717 (THE MORTGAGE YOU ASKED FOR).

00159694

Cook County Clerk's Office