UNOFFICIAL COMPOST 53 801 Page 1 of

2000-03-07 11:45:25

Cook County Recorder

23.50



00159715

Prepared by and Peturn to:
CTX MORTGAGF. COMPANY
P.O. Box 1990f0, FINAL DOCS
Dallas, TX 7527.3-9000
02-01-318-012-0007

208408263

ASSIGNMENT OF LIEN TAX ID # 02-01-318-012-0000 The State of ILLINOIS COUNTY OF COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hard paid by FLEET MORTGAGE CORP

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of sold indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

KAZIMIERZ KLECZEK AND

FLEET MORTGAGE CORP.

324 WEST EVANS

MARIA URBAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIPFLORENCE, SC 29501

MTG RECORDED 12-0/-99 AT _____AM/PM DOCUMENT NO. 09/23442 BX _____ PG ____ OF ____COUNTY 1/2 1/2 COUNTY 1/2 1/2 1/2

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1516

DRAWN BY VANESSA ENGLISH

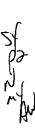
and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 138,400.00 dated NOVEMBER 23, 1

in the sum of \$ 138,400.00 dated NOVEMBER 23, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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UNOFFICIAL COPY

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

208408263

CTX040M2 (021497)

COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:
LOT 4 IN HIGH GROVE ESTATES PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
RE: Property Address 1926 HTGH GROVE
PALATINI IL 60074
EXECUTED, without recourse and without warranty on the undersigned, this _23rd_day of NOVEMBER .
1999 · /// CTX MONTGAGE COMBANY
ATTEST: ///while labors 22 BY: Mishallalie
MICHELE ROBINSON TRISHA NORLIE
ASSISTANT SECRETARY DOCUMENT SIGNER
THE STATE OF THE S
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and it, he capacity therein stated.
Given Under My Hand and Seal of Office this the 23rd day of NOVEMBER, 1999.
moy Unsultivo
Notary Public in and for the State of
the County of: ANDY D U43 MIRE
Printed Name: NOTARY PUBLIC
My Commission Expires: Comm. Exp. 05-27-2002

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