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Cook County Recorder



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Cook County Recorder

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

## ASSIGNMENT OF MORTGAGE

99050091

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA. N. A.

all the rights, title and interest of the undersigned in and to a certain Note dated 12/30/99 , executed by

JUAN U. FLORES, MARKIED and JUAN MONTOYA. A SINGLE MAN

THIS DOCUMENT IS BEING RE-RECORD ID TO CORRECT THE MORTGAGE DOCUMENT NUMBER

in face amount of \$ 69.350.00 secured by a Mortgage dated 12/30/99 and recorded in COOK County as document number 

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 3048 S LOOMIS STREET CHICAGO

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 4th diver February 4th doof February BANC MOPTGAGE, INC. 2000 .

STATE OF ILLINOIS )

COUNTY OF JUNE

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SANDRA A TREMONTE, personally known to me to be the -ASSSISTANT = V-LCE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such

SANDRA A TREMONTE SANDRA A TREMONTE signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under pay hand and official seal this 4th day of February, 2000 Commission expires:

OFFICIAL SEAL

LISA M. KORINEK NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/28/2002

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JUAN U. FLORES

Property Address: 3048 S LOOMIS STREET

CHICAGO , IL 60608

Loan Number:99050091

Date: December 30, 1999

Property Description:

THE EAST 1/2 OF THAT PART OF LOT 7 IN SUBDIVISION OF LOT 5 IN BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCK IN THE SOUTH FRACTIONAL PART OF SECTION 29. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SOUTHWESTERLY 30 FEET THEREOF TAKEN FOR OPENING AND WIDENING HAYNES COURT. (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE NORTHWESTERLY 50 FEET THEREOF), IN COOK RE. COUNTY. ILLINOIS.

PARCEL ID #17-29-329-032-0000 MM 01/99 VMP

1/99

## **UNOFFICIAL COPY**

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