GEORGE E. COLE® **LEGAL FORMS**

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2000-03-07 09:21:11 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS OR THE REG THE MORTGAGE OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HOME OWNERS SECURITY CORPORATION

| COOK COUNTY |
|-------------------|
| ひといりわちゃっ |
| - OUENE "CENE" - |
| BRIDGEVIEW OFFICE |

| POST OFFICE BOX 225, LANSING, ILLINOIS 6C438 | Alama Carra (as Daniel & W. Co.) |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| ef-the-County-of-Cook-and State of 1111110 | Above Space for Recorder's Use Only |
| for and in consideration of the payment of the indebtedness such mentioned, and the cancellation of all the notes thereby secure 2, | · · · · · · · · · · · · · · · · · · · |
| whereof is hereby acknowledged, does hereby REMISE, R | |
| Ernest Miller and Curtistine Miller aka Curtistine Ho | lt, 371 Sherry Lane, Chicago Heights |
| (NAME and ADDRESS) | IIIInois 6041 |
| heirs, legal representatives and assigns, all the right, title, interest | , claim or dynand whatsoever |
| may have acquired in, through or by a certainnort | tgage, bearing date the 20th day of |
| July , 19 93, and recorded in the Recorder's Office | of <u>Cook</u> Courty, in the State of |
| Illinois, in book of records, on page, as docume | ent No. 93605776 to the premises |
| therein described as follows, situated in the County of | Cook , in State |
| of Illinois, to wit: | |

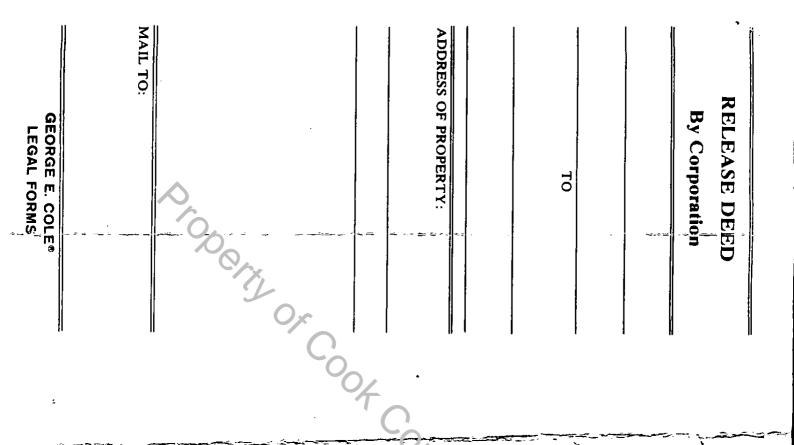
Lot 19 in Block 4 in Serena Hills Unit #1, a Subdivision of the SW 1/4 of the NW 1/4 of Section 8, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

. PIN# 32-08-111-602-000 O

mail to. Ezerrestnille Chicago Nes, 200 60411

together with all the appurtenances and privileges thereunto belonging or appertaining.





| Permanent Real Estate Index Number | (s): 32-08-111-002 | <u> </u> | |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|
| Address(es) of premises: 371 S | herry Lane. Chicago | Heights, Illinois 60411 | Marie Jr. |
| Witness _my_handand | l seal, this <u>29th</u> day | y of / September | 19 <u>_95</u> |
| | <u>La</u> | Joseph | PRES. (SEAL) |
| | | | (SEAL) |
| This instrument was prepared by HOM | E OWNERS SECURITY CORP (Name and Add | ¥ ' | SING. ILLINOIS 6043 |
| STATE OFIllinois | | OFFICIAL SEA | |
| COUNTY OF Cook | ···· | JOAN EDWAR | DS { |
| COUNTY OF | | NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES | 05/ 0 8/00 ≰ |
| Ι, | loan Edwards | | a notary public |
| in and for the said County, in the State af | oresaid, DO HEREBY CERTIFY | | · • |
| personally known to me to be the | President of Hom | e Owners Security Corporat | ion |
| a <u>n Illinois</u> | corporation, and | · · · · · · · · · · · · · · · · · · · | , personally |
| known to me to be the | | | |
| same persons whose names are subscrib | ped to the foregoing instrumen | nt, appeared before me this day in | person and severally |
| acknowledged that as such | President and | Secretary, they signed and delivered th | e said instrument and |
| caused the corporate seal of said corporat said corporation, as their free and volun therein set forth. | ion to be affixed thereto, pursua tary act, and as the free and vo | ant to authority given by the Board of oluntary act of said corporation, for | Directors of the uses and purposes |
| Given under my hand and official s | eal this Twenty-ninth da | ay of September 19 95 | |
| | | A Paldia | |