

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

A BETTER DOOR & WINDOW CO.,
INC., a corporation

v.

FSC Paper Company, L.P.

d/b/a FSC Limited

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



(The Above Space For Recorder's Use Only)

THE CLAIMANT A Better Door & Window Co, Inc.

of City of Chicago Heights County of Cook State of Illinois

hereby file s a Claim for Lien against FSC Paper Company, L. P. d/b/a FSC Limited
of Cook County, of the State of Illinois, and state s ;

THAT on the 4th day of October 19 99, said
FSC Paper Company, L.P. d/b/a FSC Limited was the owner of the following described land, to wit:
See attached legal

in Section 35, Township 37, Range 13, County of Cook
State of Illinois.

Common Address: 13101 S. Pulaski, Alsip, Illinois
Permanent Index Number (PIN): 24-35-101-048-1001,1002

THAT on the 4th day of October 19 99 the
Claimant _____ made a contract with said owner (1) _____

(2) to provide labor and materials relative to installation of various
doors and weather stripping

for the building (3) _____ erected on said land for the sum of
\$ 25,133.46 and on the 26th day of January XX92000

completed thereunder (4) _____
all required by said contract to be done

Handwritten: 1995.3.7

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 19 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____
NONE

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ **25,133.46** for which, with interest, the Claimant _____ claim^s a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

THE AFFIANT Andrew D. Ross

being first duly sworn on oath deposes and says, that he is the duly authorized attorney and agent

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 3rd day of March A.D. ~~19~~2000

Andrew D. Ross
 Affiant

Priscilla A. Dwyer
 OFFICIAL SEAL
 PRISCILLA A DWYER
 Notary Public
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 05/13/03
 This instrument prepared by:

Mail to:
 Name Recorder's Box 454
 Address _____
 City _____

Name Andrew D. Ross
 Address 165 W. Tenth Street
 City Chicago Heights, IL 60411

Legal Description:

UNIT "TISSUE UNIT" AND UNIT "PAPER UNIT" IN ALSIP PAPER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NUMBER 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 7824097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH HALF OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND CONTAINING 5.654 ACRES MORE OR LESS.

ALSO, THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37

CONTINUED ON NEXT PAGE

Legal Description:

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2.07 ACRES MORE OR LESS.

PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 93652739, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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