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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

00159291

3102/0021 83 003 Page 1 of 2  
2000-03-07 12:32:59  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using  
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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That PAUL B. JAVARAS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured  
by the NOTE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
LAWRENCE S. WAICHUNAS, 14608 S. Tripp, Midlothian, IL. 60445  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
interest he may have acquired in, through or by a certain MORTGAGE, bearing date the 17th  
day of February, 2000 and recorded in the Recorder's Office of COOK County, in the  
State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00136817, to the  
premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK IN SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, commonly known as  
14608 S. Tripp Ave., Midlothian, Il. 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

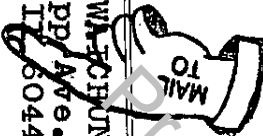
Paul B. Javaras

TO

Lawrence S. Watchunas

ADDRESS OF PROPERTY:  
14608 S. Tripp Ave.,  
Midlothian, IL. 60445

MAIL TO: LAWRENCE S. WATCHUNAS  
14608 S. Tripp Ave.,  
Midlothian, IL. 60445



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Permanent Real Estate Index Number(s): 28-10-225-012

Address(es) of premises: 14608 S. Tripp, Midlothian, IL. 60445

Witness my hand and seal, this 7th day of March, 2000

X Paul B. Javaras (SEAL)

Paul B. Javaras (SEAL)

This instrument was prepared by Paul B. Javaras, P.O. Box 5030, River Forest, IL 60305  
(NAME)

(ADDRESS)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, JACK W. STRAND

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Paul B. Javaras

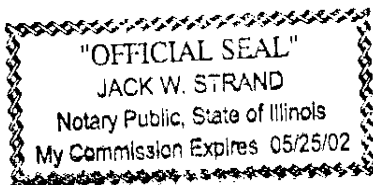
, personally known to me to be the same person whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he, as such

Mortgagee signed, sealed and delivered the said instrument as his free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of March, 2000.



Jack W. Strand  
Notary Public  
Commission expires MAY 25, 2002