

UNOFFICIAL COPY

Loan #: 5433778

Prepared By:

00160544

1828/0088 04 001 Page 1 of 1

2000-03-07 10:39:12

Cook County Recorder 23.50

Prepared by
When Recorded Mail To:

FIRST NORTHWEST MTG.,
L.L.C.
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5433778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK PLAZA STE 200, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2000 executed by MARK K. UNTERREINER, A SINGLE PERSON AND JAIME MUZARD, A SINGLE PERSON, Both Single Never Married to FIRST NORTHWEST MORTGAGE, L.L.C.

00160543

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 234 W. NORTHWEST HWY., ARLINGTON HTS., ILLINOIS 60004 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 23 BLOCK 138 IN THE HIGHLANDS AT HOFFMAN ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

A.P.N. #: 07-09-409-023

FIRST AMERICAN TITLE CO. # 2000247
3063

P.I.N.: 07-09-409-023

Commonly known as: 1495 JEFFERSON ROAD, HOFFMAN ESTATES, ILLINOIS 60194 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NORTHWEST MTG., L.L.C.

On MARCH 1, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGING PARTNER

Notary Public Rosemarie J. Russo

COOK County,

My commission Expires:

Witness:

