

# UNOFFICIAL COPY

ADVANCE BANK, f/k/a  
SOUTH CHICAGO BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

00160553

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2000-03-07 12:10:46  
Cook County Recorder 23.00



00160553

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER		
JANIS D. ROBINSON				JANIS D. ROBINSON		
ADDRESS				ADDRESS		
7113 S. VERNON STREET CHICAGO, IL 60619				7113 S. VERNON STREET CHICAGO, IL 60619		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
312-874-8323				312-874-8323		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MBA	FIXED	\$14,999.00	05/25/1993	05/25/2003		731234822

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of MAY 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 93422085 & 93422086 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-27-201-004  
Address(es) of Premises: 7111-13 S. VERNON STREET  
CHICAGO, IL 60619

51580710

# UNOFFICIAL COPY

Witness its hand, this 23rd day of FEBRUARY 2000

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Zoran Koricanic  
Its: VICE PRESIDENT

00160553

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF ILLINOIS)  
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of FEBRUARY 2000

Commission expires: 7-13-02 Maureen C. Pieroth  
Notary Public

SCHEDULE  
A

OFFICIAL SEAL  
MAUREEN C. PIEROTH  
Notary Public - State of Illinois  
My Commission Expires 07-13-02

LOTS 43 AND 44 IN BLOCK 3 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE  
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.