## **UNOFFICIAL COPY**

ADVANCE BANK, f/k//a **SOUTH CHICAGO BANK** 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

00160553

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Cook County Recorder

23.80



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS



		MORTGAGOR				BORROWER		
JANIS D.	ROBINSON		$\mathcal{C}$	JANIS D. ROBINSON				
		ADDRESS				ADDRESS		
	ERNON STE D, IL 60619	REET		7113 S. VERNON STREET CHICAGO, IL 60619				
TELEPHO		ID	ENTIFICATION NO.	TELEPHO 312-874-93		IDENTIFICATION NO.		
312-874-8	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	GUSTOMER	LOAN NUMBER		
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DATE	DATE	N'.MB.TR	704004000		

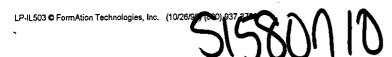
## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of MAY 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 93422085 & 93422086 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-27-201-004

Address(es) of Premises: 7111-13 S. VERNON STREET

CHICAGO, IL 60619



## **UNOFFICIAL COPY**

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	A Property of the State of the		ADVANCE	BANK BESIDENT PLECONAC	
This instrument was prep	ared by and after recording ret	2320	VICE PR NCE BANK IHORNTON RO NG, IL 60438	<u>ESIDENT</u> DAD	00160553
•	LINOIS )s	s	7 <b>= 7</b>	<u> </u>	
in person and severally instrument and caused	CHERYL OOSTEMA	personally known creonally known neggie subscrib (ICE President ereto, pursuant	wn to me to be to me to be the ed to the forego t and <u>VICE</u> I to authority give	the <u>VICE</u> Presidence VICE Presidence  bing instrument, apported they signed by the Board of	ed and delivered the said DIRECTORS of said
Given under my hand and	dseal this <u>23</u>	Brd day of	FEBRUARY	2000	
Commission expires:	7-13-02		M suren Nota	C. Leero Ny Public	tl
samen er sennen manne de		SCHEDULE A		MAI REE! I C. Notary Puulin 21 My Commission Eyp	PIEROTH ate of Illinois

LOTS 43 AND 44 IN BLOCK 3 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.