LOAN NUMBER: 0009655761

## **ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP. P.O. BOX 701020 TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the
Promissory Note) Which are dated November 3, 1999 and are in the
original principal amount of \$ 153,970.00 The Mortgage is described and identified by the following name(s) of the
mortgagor(s), the date of recording, instrument number, and/or book
number as recorded in <u>Cook</u> County, <u>Illinois</u> :
Journal of the state of the sta
INSTRUMENT
MORTGAGOR(S) NUMBER BOOK & PAGE
RENE J MARTINEZ- 0000 70 23 7
· C
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** has
hereunto set its hands this day of,
' \

NATIONAL CITY MORTGAGE CO.

Name: Susan R. TRAMBLL
Title: VICE PRESIDENT
RETURN TO:
NATIONAL CITY MTG. CO.
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, CH. 45342
ATTN: JEAN HIME

On this 15 day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Cil....TIME SELBY, Notery Public in ead for the State of Ohio My Commission Expires March 5, 2003

CHRISTINE SELBY
Notary Public

My Commission Expires: 03/05/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: " -- National City Mortgage Co.

PO BOX 4769 HOUSTON, TX 77210-9481

Cook County Recorder 43.59

1827/0046 52 001 Page 1 of 2

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

00160652

LOT 9 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MENIDIAN EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE IN COC. PARK HIGHLANDS PLING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, AFORESA(1) IN COOK COUNTY, ILLINOIS.

Parcel ID #: 15 03 131 022 0000