

Form No. 10R © Jun. 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose



00161736

**THE GRANTOR (NAME AND ADDRESS)**

Lawrence T. Torch, single never married  
745 Brookvale  
Wheeling, Illinois

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Wheeling \_\_\_\_\_ County  
of \_\_\_\_\_ Cook \_\_\_\_\_ State of \_\_\_\_\_ Illinois \_\_\_\_\_

for and in consideration of ten (\$10.00) DOLLARS.  
in hand paid, CONVEY S and WARRANT S to

Douglas J. McClellan  
911 Linden Court  
Western Springs, Illinois

3a

(NAME AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1999 and subsequent years and

Any and all items set forth in the Real Estate sale Contract- Condominium dated February 19, 2000 and signed by the parties hereto including any written modifications thereto.

Permanent Index Number (PIN): 17-09-444-003, 006, 007, 008, 009, 010

Address(es) of Real Estate: Unit No. 1808 and Parking Space <sup>P2-3</sup> 003, 212 W. Washington, Chicago, IL

DATED this \_\_\_\_\_ day of March ~~XX~~2000

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Lawrence Torch (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

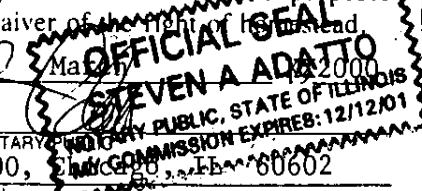
State of Illinois, County of \_\_\_\_\_ Cook \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Lawrence Torch  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ h e signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of \_\_\_\_\_

IMPRESS SEAL HERE

Given under my hand and official seal, this 3rd day of \_\_\_\_\_  
Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

This instrument was prepared by Steven A. Adatto, 30 N. LaSalle, #3400,  
(NAME AND ADDRESS)



785554 FI Case 1073 No Adatto

Property of Cook County Clerk's Office

Legal Description

of premises commonly known as Unit 1808 and Parking Space 003, 212 West Washington, Chicago, Illinois.

COOK CO. NO. 018  
3 0 1 5 9 3

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
MAR-6'00  
290.00  
P.B. 10686

0 8 8 5 2 2

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
MAR-6'00  
725.00  
P.B. 11187

1 4 8 7 3 0

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP  
MAR-6'00  
145.00  
P.B. 1142

0 8 8 5 2 3

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
MAR-6'00  
725.00  
P.B. 11187

0 8 8 5 2 4

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
MAR-6'00  
725.00  
P.B. 11187

BOX 333-CTI

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Bennis Winkler  
(Name)  
233 S. Wacker Drive, 97th Floor  
(Address)  
Chicago, Illinois 60606  
(City, State and Zip)

(Name)  
(Address)  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

PARCEL 1:  
UNIT NUMBER (S) 1808 AND P2-3 IN CITY CENTER LOFTS CONDOMINIUM AS SET FORTH ON A  
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PARCEL A:

UNOFFICIAL COPY

00161736

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE  
ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO  
THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4 AFORESAID AND LYING  
NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 5 AFORESAID, VACATED  
BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4054413

PARCEL B:  
LOT 6 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL C:  
SUB LOTS 1 AND 2 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE  
ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL D:  
SUB LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN  
OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS: :

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN  
HORIZONTAL PLANE LOCATED 42.08 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN  
OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH  
LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART  
OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET  
EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET;  
THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID  
NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST  
LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG  
SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 09109980 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL  
1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND  
EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802  
RECORDED AS DOCUMENT 99530391

Cook County Clerk's Office