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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

1838/0003 28 001 Page 1 of 3
2000-03-07 09:55:31
Cook County Recorder 15.50

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**



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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, JOSEPH A. SCHUDT & ASSOCIATES

does hereby acknowledge satisfaction or release of the claim for lien against LARRY BROOKS

for FOUR THOUSAND TWO HUNDRED AND FIFTY (4,250.00) Dollars, on the following described property, to-wit:

SEE ATTACHED SHEET

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 09149950

Permanent Real Estate Index Number(s): 28-33-401-002, 28-33-403-002, 28-33-404-003

Address(es) of property: VACANT PROPERTY, 183RD & CICERO AVE., COUNTRY CLUB HILLS, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of February, 19 2000.

JOSEPH A. SCHUDT & ASSOCIATES
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
Catherine A Butkus
Secretary

By [Signature]
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JAMES J. JOHNSON, P.C., ATTY., 17717 S. OAK PARK AVE., TINLEY PARK, IL 60477
(Name and Address)

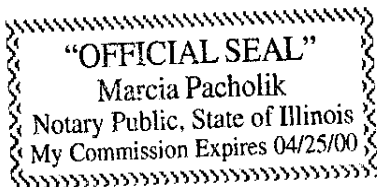
STATE OF ILLINOIS

SS.

COUNTY OF Will

I, Marcia Pacholik, a notary public in and for the county in the state aforesaid, do hereby certify that Joseph Schust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of March 2000.



Marcia Pacholik
Notary Public

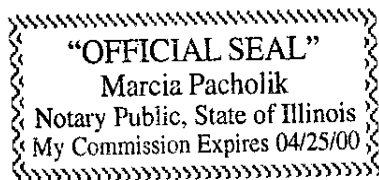
STATE OF ILLINOIS

SS.

COUNTY OF Will

I, Marcia Pacholik, a notary public in and for the county in the state aforesaid, do hereby certify that Joseph Schust, president of Joseph A. Schust & Associates, an Illinois corporation, and _____, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of March 2000.



Marcia Pacholik
Notary Public



Mail to: Donald R. Crewe
Suite 1541
111 W. Washington
Chicago, IL 60602

LEGAL DESCRIPTION

THE SOUTH 10 ACRES (EXCEPT THE WEST 20 FEET OF THE EAST 70 FEET THEREOF) OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B - THE NORTH 165 FEET OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL C - LOT 1 (EXCEPT THE EAST 20 FEET THEREOF) IN HOMEWOOD ESTATES BEING A SUBDIVISION OF THE SOUTHEAST ¼ (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOTS 2 AND 3 IN HOMEWOOD ESTATES, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-33-401-002, 28-33-403-002, AND 28-33-404-003

Cook County Clerk's Office