2000-03-07 11:39:21

Cook County Recorder

25.50

This instrument prepared by:
Heller Small Business Lending Corp.
500 W. Monroe, 31<sup>st</sup> Fl.
Chicago, IL 60661
HFI Loan No. 7235



Above Space for Recorder's Use only

### **RELEASE of MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that **Heller Small Business Lending Corp.**, ("Lender") with its principal place of business located at 500 West Monroe Street, 31<sup>st</sup> floor, Chicago, Illinois, 60661, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all of its right, title interest, claim or demand wnatsoever which it acquired in the real estate which is described and attached to and made a part here of as Exhibit A.

Said interest was acquired through or by a Mortgage ("Mortgage") dated November 25, 1998 made by Le Mistral L.P., an Illinois limited partnership, ("Grantor") and Lender, and recorded December 1, 1998 as Document Number 0x031160 in Cook County, Illinois Recorder's Office.

IN WITNESS WHEREOF, Heller Small Business Lending Corp. has caused these presents to be signed as of this 9<sup>th</sup> day of January, 2000.

HELLER SMALL BUSINESS LENDING CORP.

Beverly/A. Harvey

Its: Assistant Vice President

# UNOFFICIAL COPPA 61333 Page 2 of 3

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, Patricia A. Howard, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CENTIFY that Beverly A. Harvey, personally known to me to be the Assistant Vice President of the corporation named therein, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said corporation, she signed and delivered the said instrument as Assistant Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notaria! Seal this 9th day of January, 2000.

VOTARY PUBLIC

My Commission expires:

July 18, 2003

"OFFICIAL SEAL"
Patricia A Howard
No'..., Public, State of Illinois
My Commission Expires July 18, 2003

750 OFF.

## Legal Description

## Parcel 1:

The north 24 feet of lot 5 and the south 1 foot of lot 6 in block 2 Newberry's addition to Chicago, said addition being a subdivision of the east 1/2 of the west 1/2 of the northeast 1/4 of section 9, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

#### Parcel 2:

That part of the west 1/2 of the north-south 14 foot vacated alley described as lying south of a line beginning at a point at the northeast corner of the south 1 foot of lot 6 running westerly and perpendicular to the west line of lot 6 to a point on the west line of lot 9, and north of a line beginning on a point at the southwest corner of lot 9 running easterly and perpendicular to the west line of lot 9 to a point on the east line of lot 5, all in block 2 in Newberry's addition to Chicgao in section 9, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

PIN# 17-09-210-0003

\*\*\* END OF LEGAL DESCRIPTION \*\*\*

Faxxon Legisl Information
Services, Inc.
Myers Building, Suite 805
One West old State
Capital Plaza
Speingsfeld, II ba701