

UNOFFICIAL COPY

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2000-03-07 10:40:45  
Cook County Recorder 25.50



00161388

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-366-6868

This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel. No. (619) 589-5256

12-031 2852051  
1999-HIC

ASSIGNMENT OF MORTGAGE

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-4646 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (Herein "Assignee"), whose address is

a certain mortgage dated JUNE 29, 1999 DEBRA LAWSON, DIVORCED AND NOT SINCE REMARRIED

, made and executed by

PIN # 20-24-318-057

to and in favor of DOLLAR MORTGAGE CORPORATION described property situated in COOK

Upon the following County, State of Illinois:

PARCEL 1: LOTS 2 AND 3 (EXCEPT THE EAST 122 FEET AND EXCEPT THE WEST 20 FEET OF SAID LOTS) IN BLOCK 1 IN ANDRE MATTESON'S SUBDIVISION OF 3.36 CHAINS SOUTH OF AND ADJOINING THE NORTH 5.73 CHAINS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19184398, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S NUMBER 20-24-318-057

Property address: 6950 S. CREGIER, CHICAGO, ILLINOIS 60649

such Mortgage having been given to secure payment of TWENTY NINE THOUSAND AND NO /100 XXXXX XXX (\$ 29,000.00 )

RECORDED ON 07/02/99

which Mortgage is of record in Book, or Liber No. , at page (Or as No. 99098444 ) of the LAND Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

54  
P3  
my  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on JULY 19, 1999

DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Assignor

BY:

  
MICHAEL R. FOSSLER, VICE PRESIDENT

State of California  
County of San Diego

On JULY 19, 1999 before me, N.J. QUAST

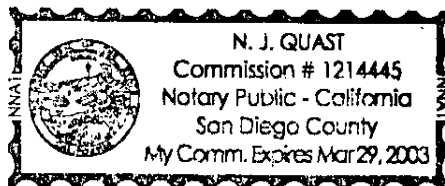
personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
N.J. QUAST



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LAWSON DEBRA



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Property of Cook County Clerk's Office