UNOFFICIAL COPY 62448 FMG #: 020 228036 1842/0079 08 001 Page 1 of

NAME: ANTHONY E. LALOWSKI

P/O DATE: 04/16 1999

AFTER RECORDING, PERSONNELLES.

FIRST ALLIANCE MORTGAGE COMPANY 17305 VON KARMAN AVE.

IRVINE, CA 92614-

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-07-315-028-0000

Cook County Recorder

2000-03-07 13:04:36

23.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a pertain mortgage executed by

ANTHONY E. LALOWSKI A SINGLE MAN

THITTON I D. DALO	MORT A DINGHE MAN	MIN	MICHABL O. CO	LLI MARKIE	^ ע
to MIDWEST MOR	RTGAGE COMPANY A	CORPORATIO)N∵ -		
dated April	4th , 1994, and	recorded on	04/26/1994	in	Mortgage Record
	,page	, and	l or Instrument #	94-37316	8 , of the
records in the office of the Recorder of COOK			County,	ILLINOIS	
more particularly des	scribed as follows, to wit:	0/			
*TO TRENE T	CULLY AS JOINT TENA	NTS			

LOT 9 IN THE SUBDIVISION OF LOT 5 OF LOT 3 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION /, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

4936 N HOYNE AVENUE CHICAGO, IL 60625

is hereby fully released and satisfied.

RETURN TO Wheatland Title 39 Mill Street Montgomery, IL 60538 HC99 CO - 14625

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of April 1999

*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR BY MERGER TO FLEET NATIONAL BANK SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE BANK, FSB

By

WILLIAM R BUEGE Its VICE PRESIDENT



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0200228036 FMG #:

NAME: ANTHONY E. LALOWSKI

P/O DATE: 04/16/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of April

 $_{1999}$, personally appeared $_{\hbox{WILLIAM R BUEGE}}$

the

VICE PRESIDENT

of

*FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and lotarial Seal

My commission expires: 05/19/2002

Or Coot County Clert's Office