Recording Requested/Return o/ NOFFICIAL CO49/09/02 001 Page 1 of Prepared\_by:\_~

Elisa Lewis

PNC Mortgage Corp. of America 75 N. Fairway Drive Vernon Hills, IL 60061.

2000-03-07 15:26:30

Cook County Recorder

23.50

Pool # 59425/20015587 PNC # 710007504

PIN# 14.21-100-027-1002

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE VERNON HILLS, IL 60061 does hereby grant, sell, assign, transfer and convey unto STATE STREET BANK AND TRUST COMPANY (harein "Assignee"), whose address is, 225 FRANKLIN ST, BOSTON, MA 02110 a certain Mortgage dated November 15, 1939, made and excuted by SHEEHAN, MICHAEL J, SHEEHAN, MAUREEN L, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL. 620 WEST WAVELAND AVENUE, CHICAGO, IL 60613.

Such Mortgage having been given to secure payment of \$274,400.00 which Mortgage is dated November 15, 1999 and recorded on November 18, 1999, No. 090843 14 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and (ne money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 02, 2000.

State of Illinois County of Lake PNC MORTGAGE CORP. OF AMERICA, AN OPIO CORPORATION

Helen C. Finkler

Assistant Secretary

On February 02, 2000, before me, the undersigned notary public in and for this state and county, personally appeared Helen C. Finkler who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the company.

In witness whereof, I have set my hand and official seal.

'OFFICIAL SEAL" **ELISA LEWIS** NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/30/2002

Notary Public in and for the State of Illinois, residing at Park City

Expiration Date 11 /30/2002

## UNOFFICIAL COPY

Property of Cook County Cooks



UNOFFICIAL COPU162582 Page 2 of 2

STREET ADDRESS: 620 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-106-027-1002

## LEGAL DESCRIPTION:

UNIT NO. 620-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EASTERLY 50 FEET OF THE WESTERLY 115 FEET OF LOT 7 AND THE EASTERLY 50 FEET OF THE WESTERLY 115 FEET OF LOT 6 (EXCEPT THE NORTHERLY 42 1/2 FEET THEREOF) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1973 KNOWN AS TRUST NUMBER 27737, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON DOC.
ACEPTIA
DEFINED A

CONTROL CONTROL

TI- 00-0750 Fice AUGUST 9, 1973 AS DOCUMENT NO. 22432918; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.