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00162789

8/4/0127 32 001 Page 1 of 3  
2000-03-07 15:12:12  
Cook County Recorder 25.50

**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**



00162789

Know all Men by these Presents that the **Heritage Community Bank, 18301 S. Halsted Street, Glenwood, IL 60425** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **Marilyn F. Zurawski** heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **October 23, 1999** in the Recorder's Office of **Cook, State of Illinois**, as Document 09065492 to the premises therein described, situated in the County of **Cook State of Illinois** as follows to wit:

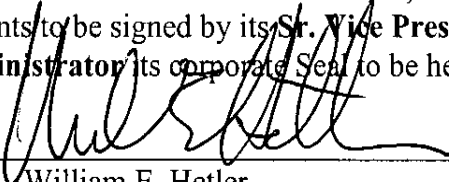
See Attached Legal Description

**Permanent Tax Number: 29-14-232-015**

**Common Address: 15500 Sunset Drive, Dolton, IL 60419**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Consumer Loan Administrator** its corporate Seal to be hereto affixed this **February 17, 2000**.

BY:   
William E. Hetler  
Sr. Vice President

ATTEST:   
Cathleen A. Carter  
Consumer Loan Administrator

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared by: C. Carter, 9101 W. 159th Street, Orland Hills, IL 60477

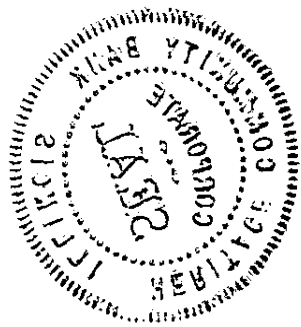
**Mail Recorded Document To:**  
Marilyn Zurawski  
15500 Sunset Drive  
Dolton, IL 60475



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Property of Cook County Clerk's Office




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STATE OF ILLINOIS }  
  SS.  
COUNTY OF COOK   }.

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I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Cathleen A. Carter, personally known to me to be the Consumer Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Consumer Loan Administrator, they signed and delivered the said instrument as Sr. Vice President and Consumer Loan Administrator, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, February 17, 2000.

  
\_\_\_\_\_  
Notary Public

"OFFICIAL SEAL"  
SONA DIORIO  
Notary Public, State of Illinois  
My Commission Exp. 05/28/2002

Property of Cook County Clerk's Office

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P.I.N. 29-14-232-015

LOT 1 IN CHI-LAND, LTD. SUBDIVISION, SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT 11 IN DICKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN THE NORTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 11) AND ALSO THE NORTHEAST 1/4 OF SECTION 14 (EXCEPT A TRIANGULAR PIECE OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 LYING SOUTHERLY OF PITTSBURG, CINNCINNATI AND ST. LOUIS RAILROAD, CONTAINING 11.95 ACRES) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 LYING NORTH OF CALUMET RIVER IN COOK COUNTY, ILLINOIS.