UNOFFICIAL COPS 162931

WARRANTY DEED

131-763219 94178

AFTER RECORDING RETURN THIS INSTRUMENT TO:

NHS REDEVICTORMENT CORP. do foul l. Cerrsoli 747 N. May ST Chicago, IL. 60622 2000-03-07 15:06:47
Cook County Recorder 25.50



THIS INDENTURE, made and entered into this day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and NHS REDEVELOPMENT CORP., 11001 SOUTH MICHIGAN, CHICAGO, ILLINOIS 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4553 SOUTH HONORE, CHICAGO, ILLINOIS 60609, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Delivered in the present of:	By: Usse Hublin
Me Ouse Sive	, Attorney-In-Fact
	for the United States Department of Housing and
	Urban Development, an agency of the United
Leve	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real V state Transfer Tax Act	
3-18-00 2 Junes	
	or Representative
STATE OF ILLINOIS	
	SS.
COUNTY OF Cook)
-	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared, who is personally well	
known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person	
who executed the foregoing instrument bearing the date	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act	
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the United States of America.	
Witness my hand and officia	l seal this _ & _ day of FEBRUARY, 2000.
,	7 Pain Co
"OFFICIAL SEAL"	NOPARY PUBLIC
Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINO	
My Commission Expires 10/15/2002	
	J
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	NHS REDEVELOPMENT CORP.
PAUL S. NICOLOSI, Esquire	4553 SOUTH HONORE
190 Buckley Drive, Suite 102	CHICAGO, ILLINOIS 60609

00162931

Rockford, IL 61107

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LOT 96 IN RESUBDIVISION OF BLOCK 5 AND 6 IN WARD'S SUBDIVISION OF LOTS 1, 4, 5 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-06-413-019. Commonly known as 4533 South Honore Street, Chicago, IL 60609.

Serry Or Cook County Clerk's Office