22057699 FFIC

When Recorded Mail To:

Household Finance Corp. Wholesale Doc. Verification 577 Lamont Road Elmhurst, IL 60126 1977800 00162053

1835/0087 14 001 Page 1 of 2000-03-07 12:44:53 Cook County Recorder



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 12106788 Date: APRIL 22, 1998

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, M'chir an 48501-2028 Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APKIL 22, 1998 executed by JOSE E. CORRAL AND LILIA CORRAL, HUSBAND AND WIFE as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORPORATION _, as Downment Number <u>98</u>355533 as Mortgagee, and filed for record (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, Illinois, lescribing land therein as: SEE ATTACHED SCHEDULE "C"

MIN: 1000460 0001977800 4

MERS PHONE #: 1-888-679-6377

ILASSIGN

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and the second s

Mortgage Electronic Registration Systems, inc., its successors and assigns, no nomines for Household Finance Corporation, its successors and assigns, P.O. Box 2026. If all Michigan 48501-2029

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Together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED AND 00/100

DOLLARS, with interest thereon from APRIL 22, 1998 and that Assignor has good right to sell, assign and transfer the same.

	ASS FI	GIGNOR DELITY MORTGAGE	DECISIONS CORPORATION
	Ву _	Hur of l	Well
2		K	ristine McCaleb
	By_		- Manager
	Co	Its:	-
STATE OF ILLINOIS	1 4		
COUNTY OF LAKE	} ss.	4	
On this 22ND within and for said County, personally known, who, being each by me duly s		NE Me LALED	before me, a Notary Public , to me personally
of the corporation named in the forego corporation, and that said instrument Directors and said HE		behalf of said corporation	
and deed of said corporation.		<u> </u>	
		Signature of Person Tak	ing Acknowledgment
	My Commission Expires:	Q1031000	
} CLAI	FICIAL SEAL JDIA I. ZAPATA JBLIC, STATE OF ILLINOIS	V	

ILASSIGN

MY COMMISSION EXPIRES 12-3-2001

GOOGO Page 8 of 12

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mitment Number: 98-06604

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN BLOCK 4 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-24-115-002-0000

CKA: 6409 SOUTH MOZART STREET, CHICAGO, ILLINOIS 60629

ALTA Commitment Schedule C