

3 073
785-8817-2000
752-4817-2000

00162395

Prepared By

UNOFFICIAL COPY

8/27/01 81 001 Page 1 of 2
2000-03-07 14:32:07
Cook County Recorder 23.00

1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
1070 NORTH MILWAUKEE AVENUE
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2000
executed by ROBBIE M SCHAFFER, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

00162394

page(s) as Document described

hereinafter as follows: Commonly known as 1113 E. 61ST ST #1, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 28, 2000 before
(Date of Execution)

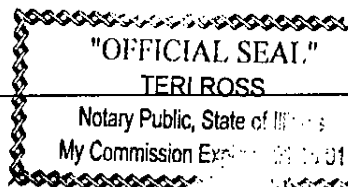
me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

By: JOHN M. C. MUNSON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public _____ County,

My Commission Expires 2/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Unit 5-1 in The University View Condominiums as delineated on a survey of the following described real estate:

All of Lot 24 and the North 23 feet of the West 85 feet and the North 27 feet of the East 86 feet of Lot 23 in the Subdivision of Block 2 of Charles Busby's Subdivision of the South ½ of the Southwest ¼ (except 2½ acres) of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached to the Declaration of Condominium Ownership and Covenants, Conditions, Easements and Restrictions for The University View Condominiums ("Declaration") made by 6101 South Greenwood LLC and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 09021357, together with its undivided percentage interest in the common elements, in Cook County, Illinois;

Grantor also hereby grants to Grantees, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein;

P.I.D. 20-14-311-001-0000; and,
20-14-311-002-0000.

Property of Cook County Clerk's Office