

PREPARED BY:

MICHELLE BUDINAK  
26972 BURBANK  
FOOTHILL RANCH, CA 92610

UNOFFICIAL COPY

00163489

11/11/00 36 005 Page 1 of 9  
2000-03-08 09:27:26  
Cook County Recorder 71.50



Bond No.: 31305

MAIL TO:

JOEL GOLDMAN  
ATTORNEY AT LAW  
3701 ALGONQUIN RD.  
ROLLING MEADOWS, IL 60008



RELEASE OF LIEN BOND

KNOW ALL MEN BY THERE PRESENTS:

That **THE WET SEAL, INC. (D.B.A. ARDEN B.)** as Principal, hereafter called Principal, and **SEABOARD SURETY COMPANY**, as Surety, hereinafter called Surety, are held and firmly bound **M.K. INDUSTRIES OF MUNDELEIN, INC.** as Obligee, hereinafter called Obligee, in the amount of --- **Thirty-Nine Thousand Four Hundred ---00/100 (\$39,400.00) DOLLARS** for the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, on the 21st day of July 1999 **M.K. INDUSTRIES OF MUNDELEIN, INC.** filed a lien for the sum of-- **Thirty-Nine Thousand Four Hundred - 00/100 (\$39,400.00) DOLLARS** in the office of the Clerk of the County of ~~Chicago~~ Cook against **WOODFIELD MALL SHOPPING CENTER** DOCUMENT 99806274

**WHEREAS**, said notice of lien purports to have been made and filed as prescribed in the lien Law of the State of **ILLINOIS**, wherein such lienor claims a lien against the above described property for and on account of labor and/or materials furnished to said **THE WET SEAL, INC. (D.B.A. ARDEN B.)** which labor and/or materials were furnished for the construction or improvement of such property and,

**WHEREAS**, Obligee has requested a bond to guarantee discharge of such lien pursuant to Statute.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT, IF THE ABOVE BOUNDED Principal shall well and truly pay any and all judgments which may be rendered against the said property in favor of aforesaid lienor, in any action or proceeding to enforce said lien, then this obligation to be void; otherwise to remain in full force and effect.**

Signed and sealed this 15<sup>th</sup> day of August 1999.

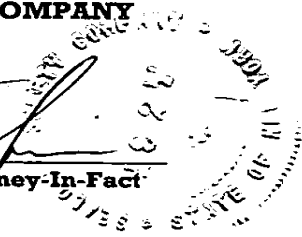
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

**THE WET SEAL, INC. (D.B.A. ARDEN B.)**

By:

**SEABOARD SURETY COMPANY**

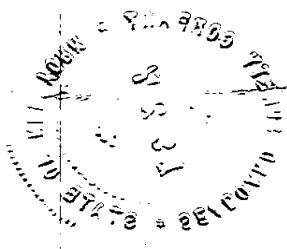
By:   
Jacques Dufresne, Attorney-In-Fact



9  
22  
210

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY SEABOARD SURETY COMPANY

26394

Certified Copy No. 15344

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That SEABOARD SURETY COMPANY, a corporation of the State of New York, has made, constituted and appointed and by these presents does make, constitute and appoint Jacques Dufresne or Sylvie Samson-Blais or Roger Paquin

of Montreal, Quebec, Canada

its true and lawful Attorney-in-Fact, to make, execute and deliver on its behalf insurance policies, surety bonds, undertakings and other instruments of similar nature as follows:

Without Limitations

Such insurance policies, surety bonds, undertakings and instruments for said purposes, when duly executed by the aforesaid Attorney-in-Fact, shall be binding upon the said Company as fully and to the same extent as if signed by the duly authorized officers of the Company and sealed with its corporate seal; and all the acts of said Attorney-in-Fact, pursuant to the authority hereby given, are hereby ratified and confirmed.

This appointment is made pursuant to the following By-Laws which were duly adopted by the Board of Directors of the said Company on December 8th, 1927, with Amendments to and including January 15, 1982 and are still in full force and effect:

### ARTICLE VII, SECTION 1:

"Policies, bonds, recognizances, stipulations, consents of surety, underwriting undertakings and instruments relating thereto. Insurance policies, bonds, recognizances, stipulations, consents of surety and underwriting undertakings of the Company, and releases, agreements and other writings relating in any way thereto or to any claim or loss thereunder, shall be signed in the name and on behalf of the Company: (a) by the Chairman of the Board, the President, a Vice-President or a Resident Vice-President and by the Secretary, an Assistant Secretary, a Resident Secretary or a Resident Assistant Secretary; or (b) by an Attorney-in-Fact for the Company appointed and authorized by the Chairman of the Board, the President or a Vice-President to make such signature; or (c) by such other officers or representatives as the Board may from time to time determine.

The seal of the Company shall if appropriate be fixed thereto by any such officer, Attorney-in-Fact or representative."

IN WITNESS WHEREOF, SEABOARD SURETY COMPANY has caused these presents to be signed by one of its Vice-Presidents, and its corporate seal to be hereunto affixed and duly attested by one of its Assistant Secretaries, this 5th day of December 19 97



Attest:

(Seal)

Michael B. Keegan  
Assistant Secretary

SEABOARD SURETY COMPANY

By:

Michael B. Keegan  
Vice-President

STATE OF MARYLAND  
COUNTY OF BALTIMORE

On this 5th day of December, 19 97, before me personally appeared Michael B. Keegan, a Vice-President of SEABOARD SURETY COMPANY, with whom I am personally acquainted, who, being by me duly sworn, said that he resides in the State of Maryland; that he is a Vice-President of SEABOARD SURETY COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of the said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto as Vice-President of said Company by like authority.

(Seal)



Belinda Faye Lee  
Notary Public, State of Maryland  
My Commission Expires October 19, 2002

Belinda Faye Lee  
Notary Public

I, the undersigned Assistant Secretary of SEABOARD SURETY COMPANY do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this Certificate and I do further certify that the Vice-President who executed the said Power of Attorney was one of the Officers authorized by the Board of Directors to appoint an attorney-in-fact as provided in Article VII, Section 1, of the By-Laws of SEABOARD SURETY COMPANY.

This Certificate may be signed and sealed by facsimile under and by authority of the following resolution of the Executive Committee of the Board of Directors of SEABOARD SURETY COMPANY at a meeting duly called and held on the 25th of March 1970.

"RESOLVED; (2) That the use of a printed facsimile of the corporate seal of the Company and of the signature of an Assistant Secretary on any certification of the correctness of a copy of an instrument executed by the President or a Vice-President pursuant to Article VII, Section 1, of the By-Laws appointing and authorizing an attorney-in-fact to sign in the name and on behalf of the Company surety bonds, underwriting undertakings or other instruments described in said Article VII, Section 1, with like effect as if such seal and such signature had been manually affixed and made, hereby is authorized and approved."

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Company to these presents this 16th day of AUGUST, 19 99



Michael R. McCall  
Assistant Secretary

To verify the authenticity of this Power of Attorney, call 1-800-421-3880 and ask for the Power of Attorney clerk. Please refer to the Certified Copy Number, the above-named individuals and the details of the bond to which the power is attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

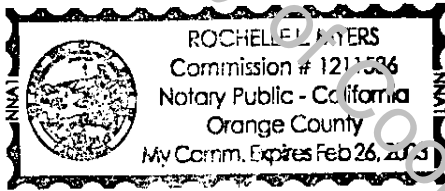
State of California }  
County of ORANGE } ss.

On Feb. 28 2000, before me, ROCHELLE L. MYERS, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jané Doe, Notary Public")

personally appeared ANN CADIER KIM  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Rochelle L. Myers  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: RELEASE OF LIEN BOND # 313053

Document Date: 8-15-99 Number of Pages:

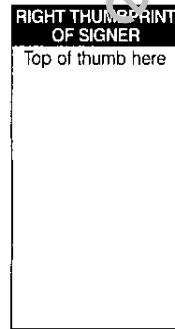
Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name: ANN CADIER KIM

- Individual
- Corporate Officer — Title(s): SVP-FINANCE
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other:

Signer Is Representing: THE WET SEAL, INC.



WOODFIELD SHOPPING CENTER  
LEGAL DESCRIPTION

## PARCEL 1:

THAT PART OF LOT 2A IN THE RESUBDIVISION OF PARTS OF LOTS 2, 5, 6 AND 7 IN WOODFIELD, AND THAT PART OF LOT 2 IN WOODFIELD, TAKEN AS A TRACT, SAID WOODFIELD BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 2A AFORESAID, THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 2A, 25.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF LOT 2A, 308.33 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 30.00 FEET; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST, 86.75 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 192.42 FEET; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST 1.42 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 25.17 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 6.75 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST, 8.25 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 2.33 FEET; THENCE NORTH 01 DEGREES 20 MINUTES 00 SECONDS EAST, 4.95 FEET; THENCE NORTH 01 DEGREES 20 MINUTES 00 SECONDS EAST, 2.33 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 53.92 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 52.67 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 272.00 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 50.67 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 41.50 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 20.25 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 2.33 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST, 7.78 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 56.46 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST, 6.36 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 11.75 FEET; THENCE SOUTH 01 DEGREES 20 MINUTES 00 SECONDS WEST, 11.55 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 30.08 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST, 11.55 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 11.75 FEET; THENCE SOUTH 01 DEGREES 20 MINUTES 00 SECONDS WEST, 6.36 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 28.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2A:

LOT 5A IN THE RESUBDIVISION OF PARTS OF LOTS 2, 5, 6 AND 7 IN WOODFIELD, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 5 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF LOT 5 IN WOODFIELD, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 14.14 FEET SOUTHEASTERLY OF (AS MEASURED ALONG SAID EAST LINE) THE NORTH EAST CORNER OF SAID LOT 5, THENCE WESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 411.21 FEET AND A BEARING OF SOUTH 88 DEGREES 21 MINUTES 27 SECONDS WEST TO AN ANGLE POINT; THENCE CONTINUING ALONG A STRAIGHT LINE HAVING A DEFLECTION OF 0 DEGREES 04 MINUTES 22 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE A DISTANCE OF 506.85 FEET TO A POINT ON THE WEST LINE OF LOT 5, SAID POINT BEING 8.897 FEET SOUTHERLY OF (AS MEASURED ALONG THE WEST LINE OF SAID LOT 5) THE NORTH EAST CORNER OF SAID LOT 5 IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

LOT 10 IN WOODFIELD, A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2C:

LOT 2 IN WOODFIELD, A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 2 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 8.897 FEET SOUTHERLY OF (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2) THE NORTHEASTERLY CORNER OF SAID LOT 2; THENCE WESTERLY ALONG A STRAIGHT LINE HAVING A BEARING OF SOUTH 88 DEGREES 17 MINUTES 05 SECONDS WEST, 171.83 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, SAID POINT BEING 7.119 FEET SOUTHERLY OF (AS MEASURED ALONG THE WEST LINE OF SAID LOT 2) THE NORTHWESTERLY CORNER OF SAID LOT 2 AND EXCEPT LOT 2A IN THE RESUBDIVISION OF PARTS OF LOTS 2, 5, 6 AND 7 IN WOODFIELD, BEING A

SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 2A; THENCE SOUTH 43 DEGREES 46 MINUTES 00 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 2A, 334.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 30.00 FEET; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST, 5.00 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 30.00 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 5.00 FEET TO THE POINT OF BEGINNING) AND (EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOT 2A IN THE RESUBDIVISION OF PARTS OF LOTS 2, 5, 6 AND 7 IN WOODFIELD, AND THAT PART OF LOT 2 IN WOODFIELD, TAKEN AS A TRACT, SAID WOODFIELD BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 2A AFORESAID; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 2A, 25.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST, ALONG SAID NORTHEASTERLY LINE OF LOT 2A, 308.33 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 30.00 FEET; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST, 86.75 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 192.42 FEET; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST 1.42 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST 25.17 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 6.75 FEET; THENCE NORTH 38 DEGREES 40 MINUTES 00 SECONDS WEST, 8.25 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 2.33 FEET; THENCE NORTH 01 DEGREES 01 MINUTES 00 SECONDS EAST, 4.95 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 2.33 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 53.92 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 52.67 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 272.00 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 52.67 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 41.50 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 20.25 FEET; THENCE NORTH 43 DEGREES 40 MINUTES 00 SECONDS WEST, 2.33 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST, 7.78 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 56.46 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST 6.36 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 11.75 FEET; THENCE SOUTH 01 DEGREES 20 MINUTES 00 SECONDS WEST 11.55 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS WEST, 30.08 FEET; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS WEST 11.55 FEET; THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS

11.75 FEET; THENCE SOUTH 01 DEGREES 20 MINUTES 00 SECONDS WEST, 6.36 FEET; THENCE SOUTH 45 DEGREES 20 MINUTES 00 SECONDS WEST 28.46 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 11 IN WOODFIELD, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 11, THENCE NORTH 0 DEGREE 29 MINUTES 34 SECONDS EAST, ALONG THE WEST LINE OF LOT 11, A DISTANCE OF 128.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREE 29 MINUTES 34 SECONDS EAST ALONG THE WEST LINE OF LOT 11, A DISTANCE OF 251.20 FEET TO THE NORTHWESTERLY CORNER OF LOT 11; THENCE SOUTH 43 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF LOT 11, A DISTANCE OF 226.53 FEET; THENCE SOUTH 45 DEGREES 20 MINUTES 00 SECONDS WEST PERPENDICULARLY TO THE LAST DESCRIBED LINE, A DISTANCE OF 125.40 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 48 SECONDS WEST, A DISTANCE OF 67.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE RECIPROCAL AND NON-EXCLUSIVE RIGHTS, EASEMENTS, PRIVILEGES OF USE, INGRESS AND EGRESS, PARKING AND FOR UTILITY AND OTHER PURPOSES CREATED AND GRANTED AS AN APPURTENANCE TO PARCELS 1, 2A, 2B AND 2C ABOVE, IN AND BY THAT CERTAIN FOUR PARTY OPERATING AGREEMENT DATED AS OF THE 20TH OF AUGUST, 1969 BETWEEN WOODFIELD ASSOCIATES, MARSHALL FIELD AND COMPANY, SEARS ROEBUCK AND COMPANY AND J. C. PENNEY COMPANY, INCORPORATED, RECORDED ON AUGUST 29, 1969 AS DOCUMENT 20945754 AT THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AND FILED AUGUST 29, 1969 AS DOCUMENT LR2469541 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS AMENDED BY AMENDMENT TO FOUR PARTY OPERATING AGREEMENT DATED AS OF THE 31ST DAY OF JULY, 1970 BETWEEN THE SAME PARTIES RECORDED ON NOVEMBER 10, 1970 AS DOCUMENT 21313213 AT THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND AS FURTHER AMENDED BY SECOND AMENDMENT TO FOUR PARTY OPERATING AGREEMENT DATED AS OF THE 21ST DAY OF JUNE, 1971 BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, MARSHALL FIELD AND COMPANY, SEARS, ROEBUCK AND COMPANY AND J. C. PENNEY COMPANY, INCORPORATED, RECORDED ON SEPTEMBER 13, 1971 AS DOCUMENT 21619274 AT THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND FILED



NOVEMBER 14, 1971 AS DOCUMENT LR2598646 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, SUPPLEMENTAL AGREEMENT DATED THE 30TH DAY OF JANUARY, 1969 BETWEEN WOODFIELD ASSOCIATES AND MARSHALL FIELD AND COMPANY AS AMENDED BY THE FIRST AMENDMENT TO SUPPLEMENTAL AGREEMENT DATED AS OF THE 21ST DAY OF JUNE, 1971 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, AND MARSHALL FIELD AND COMPANY, A MEMORANDUM OF SAID SUPPLEMENTAL AGREEMENT AND AMENDMENT HAS BEEN RECORDED ON JANUARY 24, 1972 AS DOCUMENT 21785149 IN THE RECORDER'S OFFICE AFORESAID, SUPPLEMENTAL AGREEMENT DATED AS OF THE 31ST DAY OF OCTOBER, 1969 BY AND BETWEEN WOODFIELD ASSOCIATES AND SEARS, ROEBUCK AND COMPANY AS AMENDED BY FIRST AMENDMENT TO SUPPLEMENTAL AGREEMENT DATED AS OF THE 21ST DAY OF JUNE, 1971 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, AND SEARS, ROEBUCK AND COMPANY, A MEMORANDUM OF SAID SUPPLEMENTAL AGREEMENT AND AMENDMENT HAS BEEN RECORDED ON JANUARY 24, 1972 AS DOCUMENT 21785149 IN THE RECORDER'S OFFICE AFORESAID, SUPPLEMENTAL AGREEMENT DATED AS OF THE 30TH DAY OF JANUARY, 1969 BY AND BETWEEN WOODFIELD ASSOCIATES AND J. C. PENNEY COMPANY, INCORPORATED AND SECOND SUPPLEMENTAL AGREEMENT DATED AS OF THE 20TH DAY OF AUGUST, 1969 BETWEEN THE SAME PARTIES (MEMORANDA OF WHICH HAVE BEEN RECORDED ON NOVEMBER 4, 1969 AS DOCUMENT 21003242 AND DOCUMENT 21003243 AT THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS) AS AMENDED BY AMENDMENT TO SUPPLEMENTAL AGREEMENT AND AMENDMENT TO SECOND SUPPLEMENTAL AGREEMENT DATED AS OF THE 21ST DAY OF JUNE, 1971 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, AND J. C. PENNEY COMPANY, INCORPORATED, A MEMORANDUM OF WHICH HAS BEEN RECORDED ON JANUARY 24, 1972 AS DOCUMENT 21785149 IN THE RECORDER'S OFFICE AFORESAID, AND AS FURTHER AMENDED BY THIRD AMENDMENT TO FOUR PARTY OPERATING AGREEMENT DATED AS OF THE 29TH DAY OF AUGUST, 1972, BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, MARSHALL FIELD AND COMPANY, SEARS, ROEBUCK AND COMPANY, J. C. PENNEY COMPANY, INCORPORATED, AND ADCOR REALTY CORPORATION, RECORDED MARCH 2, 1973 AS DOCUMENT 22237958 IN THE RECORDER'S OFFICE AFORESAID, (HEREIN ALL TOGETHER CALLED "EASEMENT AGREEMENT") IN, ON, OVER, UPON AND UNDER CERTAIN ADJOINING REAL PROPERTY THEREIN MORE PARTICULARLY DESCRIBED, TOGETHER WITH ALL OF THE RIGHTS, POWERS AND PRIVILEGES AND BENEFITS UNDER SAID EASEMENT AGREEMENT ACCRUING TO THE OWNER OF SAID PARCELS 1, 21, 2B, AND 2C ITS SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4, AFORESAID, A DISTANCE OF 62.7 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WOODFIELD ROAD PER DOCUMENT NO. 209445544 TO ITS INTERSECTION WITH THE WESTERLY LINE OF LAND DESCRIBED IN DOCUMENT NUMBER 20797704 THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE TO THE SOUTHERLY LINE OF WOODFIELD ROAD AFORESAID; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Numbers

- 07-13-103-007-0000
- 07-13-200-014-0000
- 07-13-200-015-0000
- 07-13-200-024-0000
- 07-13-200-025-0000
- 07-13-200-026-0000
- 07-13-200-031-0000
- 07-13-401-004-0000

5 WOODFIELD DRIVE  
Woodfield Shopping Center  
Schaumburg, Illinois 60173

LIEN Document : 99806274

Recorded : 8/24/99