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2000-03-08 08:57:14  
Cook County Recorder 31.00



**MORTGAGE MODIFICATION AGREEMENT**

**THIS AGREEMENT** made as of the 1st day of December, 1999, by and between Thomas E. Flanagan, mortgagor, whose address is 833 Elgin, Forest Park, Il. 60130, (whether one or more, and if more than one jointly and severally) and Competitive Door and Supply Co., (whether one or more and if more than one, jointly and severally) being hereinafter referred to as the "Borrower" and OLD KENT BANK, a Michigan Banking Corporation, maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee".

**WITNESSETH**

**WHEREAS**, the Mortgagee has heretofore loaned the Borrower the principal sum of Seventy Eight Thousand and no/100 Dollars (\$78,000.00) which loan is evidenced by a promissory note being hereinafter referred to as the "Note" dated as of January 22, 1998 executed by Borrowers and payable to the order of the Mortgagee, with final payment due on December 1, 1999, effective this date the loan is **increased** to Eighty Thousand and no/100 Dollars (\$80,000.00) evidenced by a Promissory Note dated December 1, 1999, executed by Borrowers and payable to the order of the Mortgagee, with final payment due on April 1, 2000 and,

**WHEREAS**, the Note is secured by a mortgage of even date therewith being hereinafter referred to as the "Mortgage" executed by the Mortgagor creating a lien on certain real property located in Cook County, Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on January 26, 1998, as document number 98065069 and,

**WHEREAS**, the Borrower and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

**NOW, THEREFORE**, in consideration of the mutual covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrower and the Mortgagee do hereby agree as follows:

**BOX 333-CTI**

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1. The principal indebtedness evidenced by the Note presently outstanding is Thirty Thousand Eight Hundred Thirty Four and 73/100 Dollars (\$30,834.73) on a \$78,000.00 revolving line of credit which is being **renewed and increased** to \$80,000.00 and shall be paid as follows:

Principal shall be paid in full on April 1, 2000. Accrued interest shall be paid on January 1, 2000, and on the 1st day of each month thereafter until the principal balance shall be paid in full.

2. All references in the Mortgage to the Note shall refer to the Note as herein modified.
3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:

(a) The premises, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or hereinafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.

(b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).

(c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of level.

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IN WITNESS WHEREOF, the Mortgagee and Mortgagor have affixed their hands and seals as of the 24th day of Feb, 199 2000

INDIVIDUAL MORTGAGOR:



Thomas E. Flanagan

MORTGAGEE:

**OLD KENT BANK**

By: 

Charles J. Hilbrich  
Its: Vice President

PREPARED BY & RETURN TO:  
OLD KENT BANK  
ATTN: Geri Eakin  
COMM. LOAN ADMINISTRATION  
105 S. YORK STREET  
ELMHURST, IL 60126

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5. The Borrower hereby restates and reaffirms each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.

Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrower, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.

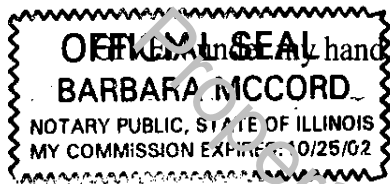
7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extension of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers hereunder shall be joint and several.

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State of Illinois )  
 )SS.  
County of Cook )

I, Barbara McCord, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas Flanagan, of Competitive Door & Supply is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such President ~~xxxx~~, respectively, appeared before me this day in person and acknowledges that he signed and delivered the said instrument as his own free and voluntary act of said \_\_\_\_\_ as aforesaid, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 24th day of Feb., 2000, 19.

Barbara McCord  
Notary Public

State of Illinois )  
 )SS.  
County of Cook )

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I, Barbara McCord, a Notary Public in and for said County in the State aforesaid, do hereby certify that Charles Hibrich, of Old Kent Bank who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that \_\_\_\_\_ signed and delivered the said instrument as his own free and voluntary act of said bank as aforesaid, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 24th day of Feb., 2000, 19.

Barbara McCord  
Notary Public

State of Illinois )  
 )SS.  
County of )

I, \_\_\_\_\_, a Notary Public in and for said County in the State aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument appeared before me this day in person and acknowledged \_\_\_\_\_ signed and delivered the said instrument as \_\_\_\_\_ own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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## EXHIBIT "A"

PARCEL 1: LOT 106 AND LOT 107 (EXCEPT THE EAST 9 FEET OF LOT 107) IN E.A. CUMMINGS AND CO'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND

PARCEL 2: THAT PART OF THE 20 FOOT VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOTS 106 AND 107 LYING NORTHERLY OF THE SOUTH LINE OF LOT 107 EXTENDED WEST, AND LYING EAST OF THE WEST LINE OF LOT 106 EXTENDED SOUTH AND LYING NORTHEASTERLY OF AND ADJOINING CHICAGO AND WISCONSIN RAILROAD IN E.A. CUMMINGS AND CO'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY ADDRESS COMMONLY KNOWN AS 7744 W. MONROE ST., FOREST PARK, IL. 60130

P.I.N.#15-13-103-034

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Clerk of Cook County Clerk's Office