

00163881

Prepared By

UNOFFICIAL COPY

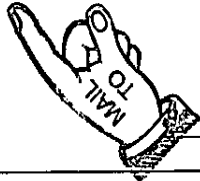
105/70100 11 001 Page 1 of 2
2000-03-08 10:01:46
Cook County Recorder 23.50

11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998045103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2000** executed by **Mary Riddly AND Willy Riddly**

to **HOMESTART MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR CHICAGO, ILLINOIS 60603**

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and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, Cook County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **811 N. Monticello St., Chicago, ILLINOIS 60624**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **JANUARY 29, 2000** before _____
(Date of Execution)

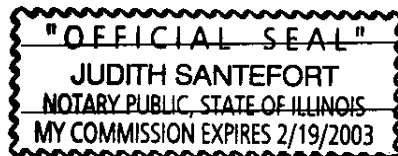
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Signature]*
Its: _____
By: *Judith Santefort*
Its: _____

known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Bryan Heath
Witness:

Notary Public _____



My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Stewart Title
Rev. 08/17/95 DPS 171
STCI 99558

2/2

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998045103

RIDER - LEGAL DESCRIPTION

Lot 3 in the Resubdivision of Lots 24 to 31 inclusive in Henderson's Subdivision of Block 8 of Morton's Subdivision of Block 8 of Morton's Subdivision of the East Half of the Northwest Quarter Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-11117--018